

NATIONAL Jewish Post and Opinion

"If You Let The People Know, They Can Act Intelligently"

Friday, January 20, 1961

VOLUME XVI — No. 22

Chicago Synagogue Guarded After Anshe Emet Bombing

CHICAGO (P-O) — Chicago synagogues have posted guards to protect their premises after the sudden bombing of Anshe Emet Synagogue, Chicago's largest Conservative Congregation. Police have put a 24-hour guard on Anshe Emet while the FBI have entered the case to determine if the violation of any federal law is involved.

William Nudelman, executive director of the synagogue, said the blast caused about \$2,000 damage. He knew of no reason for the bombing, adding that the Congregation had not been bothered by cranks lately.

The bomb missed, by an hour and a half, a group meeting in the synagogue's basement. The Chicago Board of Rabbis denounced the bombing as the work of "sick minds and sick souls."

Mayor Richard J. Daley said the bombing was "a shocking thing to occur in our city." He asked that anyone with information which might lead to the arrest of the perpetrators, come forward.

The blast sent chunks of brick and concrete flying through the basement. The concussion loosened marble paneling behind the altar. The Scrolls of the Law were not damaged. About 200 windows in neighboring homes were shattered.

Captain Daniel Dragel, head of the police crime laboratory, which is studying fragments of the bomb, said it was the work of professionals experienced in the use of explosives.

Dragel said the original police theory that the crime was the work of teen-age vandals had been abandoned following close examination of the bomb.

The teen-age theory was the result of a disturbance made at the synagogue by three teenagers after they had been de-

nied admission to a synagogue-sponsored dance.

From the other side of the globe comes the same story of hate and violence as the main Synagogue of Johannesburg was dynamited and severely damaged. The dynamiting was the fourth outbreak of violence in three days of religious buildings in that city. The blast shattered windows for three blocks around.

Youth Barred From Dance Ponders Jewish-Catholic Ties

SCARSDALE, N. Y. (P-O) — A bewildered 19-year-old youth at the University of Colorado in Boulder found out the hard way that it's hard to be a Jew, even though you may have given it up two years ago.

Actually Michael C. Hersadt may wonder what he is. His father is Jewish and his mother Catholic. This makes him non-Jewish according to Jewish law, ish Synagogues.

Yet for the Scarsdale Golf Club, which barred him on racial grounds from attending the post-

Christmas Holly Dance, he remained Jewish although he had been baptized into the Protestant Episcopal Church two years ago.

Three members of the golf club committee which blackballed Hersadt, are members of the congregation of the Protestant Episcopal Church of St. James the Less in Scarsdale. The Rev. George French Kempell Jr., pastor of the church, denounced the barring of Hersadt as "un-Christian" and denied Holy Communion at the church to members of his flock involved in the "dis-

criminatory action."

Ministers and Rabbis voiced immediate support by the Right Rev. Arthur C. Lichtenberger, presiding Bishop of the Protestant Episcopal Church in the United States.

The Scarsdale girl who had selected Hersadt to escort her to the dance, canceled plans for a debut at the Scarsdale Golf Club, to underscore her displeasure at the club's action.

Although the Ball was held two days after Christmas, Michael had been notified prior to Christmas that he would be "unacceptable" at the dance. He was so hurt, that he failed to attend Christmas mass at St. James the Less. His brother is married to a Jewish girl who belongs to the temple in Scarsdale.

Michael's girl friend did not attend the dance and announced immediately afterward, the cancellation of plans for her debut at the club.

The club refuses to its members the right to bring "Jews, Negroes" or "other designated undesirables" into the club.

Rabbi David Greenberg of the Westchester Reform Temple hailed Father Kempell's action and said: "Father Kempell teaches and exemplifies Christianity with the uncompromising courage and clarity that I pray I may bring to the teaching of my own faith."

Rabbi Greenberg said that action of the golf club committee was on a level with the vandalism of Swastika-smearing hoodlums who desecrate places of worship. It is from such bigots as the club leaders, said the Rabbi, that the hoodlums take their cue.

Boston Eggs U.S. Nazis, Foil 'Exodus' Picketing

BOSTON (P-O) — Hate merchants, led by Nazi Storm Trooper Norman Rockwell, renewed their attempts to picket the film "Exodus" playing at the Saxon Theatre here but a barrage of eggs from bystanders put the kibosh on their demonstration before it got off the ground.

The hate hoodlums staged a desultory picketing of the film — which depicts the birth of Israel — when it opened in New York a week ago.

Their Boston "show" was even less impressive. The egg barrage decimated Rockwell and eighteen of his troopers and sent them squealing to the police for protection. Police hauled them off to a precinct stationhouse then instructed them to get out of town — which the storm troopers were only too happy to do.

On the way north from their Arlington, Virginia "Berchtesgaden", the self-styled members of the American Nazi Movement, ran into trouble when their truck broke down and they lost their way.

Rockwell and five of his fanatics flew to Boston. When the two groups got together and showed up at the Saxon Theatre in their Nazi uniforms replete with swastika arm-bands the eggs began to fly. Police who rescued them got splattered as well as the Hitlerite hoodlums.

Ironically, until police reserves arrived to insure safety for the would-be pickets, Rockwell had to seek shelter in the theatre he had planned to picket, in the shadow of the screen where the scenes of Israel's fight for freedom would shortly be unreel to a packed and enthusiastic audience.

The American Nazis made plans as long ago as last September to picket "Exodus" when it should be released.

In both New York and Washington, where they first put these plans into operation, they met short shrift at the hands of the public but they rumble on, spewing out their particular brand of hate and venom.

generous of heart and contemptuous of flatterers." Saul, declared the Prime Minister, had built a kingdom out of anarchy.

Turning to David, Ben Gurion said his "unfairness" was expressed in his behaviour toward Joab, commander of David's army whom the king finally replaced.

The Prime Minister said he would speak on Saul and Jonathan — whom he described as the noblest prince in Israel's history — at the next meeting of the Bible Circle.

Ben Gurion: King David Over-Glorified

JERUSALEM (P-O) — King David was described as "over-glorified" and accused of "injustice and unfairness" by Prime Minister David Ben Gurion during a debate at his home on the relative merits of David and Israel's first King — Saul.

The occasion of the debate was the regular meeting of the Bible Circle. S. Yelvin led off the proceedings with a talk on Saul whom he described as inflexible, uncompromising and inclined to rule by the sceptre.

Ben Gurion defended Saul and asserted that Israel's first monarch was "a fighter and hero,

Moroccan Jews Suffer Continued Harassment

PARIS (P-O) — Moroccan Jews have come under attack from Nationalist elements in that country to the point almost of utter despair. Continued arrests and hostility on the part of local city officialdom in various Mo-

roccan cities to the Jewish population have caused many Jewish families to keep their children indoors and determination to leave the country in anyway possible.

With the fate of the 43 Jews

who lost their lives escaping Morocco in a small 65-foot motor vessel fresh in their minds, some Jewish leaders are contemplating setting up a Jewish delegation to try to see King Mohamad V personally in Rabbat to plead for the equal treatment that he has so often promised.

Best reports indicate that the Moroccan Government of King Mohamed V is basically friendly to the Jews of that country; nevertheless, they seem to be at a loss in showing friendship to the Arab cause — which they desire for political reasons — in any other way but showering the local Jews with hostility.

This barrage of "politically expedient" anti-semitism was at its height with the recent visit to Casablanca by United Arab Republic head Gamal Nasser, to attend the African Summit conference.

Forty-three Jews lost their lives when a small vessel, about the size of the average party fishing boat, set out clandestinely for Gibraltar where it is alleged the passengers would embark for Israel.

The vessel capsized in stormy weather about 40 miles off the Moroccan shore.

The small vessel, called the Price, owned and operated by a Spanish captain, was forty miles west of Mellila, Morocco when she ran into a storm. The small boat was driven into the rocks at Cape Moro Nuevo and her prow was split.

The captain warned the passengers of the danger and hurried them into life jackets and overboard into the stormy sea. Explaining the mishap to a Moroccan inquiry the captain said that many of the passengers had not known how to swim and were unable to handle their life jackets in rough water.

The captain and two of his crew were rescued by fishing boats that answered the distress call.

Moroccan Jews have been forbidden to leave Morocco for Israel since 1956 when the country received her independence. The present Government has opposed Jewish immigration to Israel on the ground that Jews had the full rights and duties as citizens in Morocco.

On the Inside

Zionists Nix Aliya—25th Congress a bust.....Pg. 7	Friedman didn't help capture Eichman: Israel Govt.....Pg. 7
Ex-US congressman would disavow Zionist position.....Pg. 7	Should your son become a Rabbi.....Pg. 11
Jewish Suicide rate one of lowest.....Pg. 3	Civil War sparked rampant anti-semitism.....Pg. 5
Nun Ponders brothers Plea to stay in Israel as Jewess.....Pg. 4	LA school opening dates conflict with Rosh Hashanah.....Pg. 4
Describes U.S. Government as Officially Christian.....Pg. 2	Ben Gurion sees King David over-glorified.....Pg. 1
Jewish Fire Captain re-instated.....Pg. 2	Israel Economy Hits high Gear.....Pg. 4
El Al Israel Airline sets new speed record.....Pg. 3	

U.S. Government Described As 'Officially Christian'

CHICAGO (P-O) — The Rev. H. C. Wilkinson, Methodist chaplain of Duke University, makes a case to show that the United States Government is officially Christian, in an article in the current issue of the "Christian Advocate."

"The American Government," writes the Rev. Wilkinson, "is not a secularistic government. It officially affirms the reality of God and confesses national faith in Him. The remaining question is whether the U. S. Government goes beyond professing theistic faith and achieves a Christian orientation."

"I CONTEND that it does, by adopting certain assumptions which are peculiar to Christianity and by affirming certain specifically Christian beliefs."

"Two pieces of significant evidence are found in the text of the Constitution. In Article 1, Section 7, Paragraph 2 we find: 'If any bill shall not be returned by the President within ten days (Sunday excepted) ...'

"Why was Sunday excepted?"

Why was not the last day of the week, Saturday, chosen? On Saturday the Jewish people are religiously commanded to do no work. Most scholars would agree that Sunday was specified because Sunday was and is the day of Christian worship."

"At the end of the original corpus of the Constitution, in Article VII, second paragraph, we read the following: 'Done in convention by the unanimous consent of the states present, the seventeenth day of September, in the year of our Lord, one thousand seven hundred and eighty seven.'

THE REV. Wilkinson points out that "the year of our Lord" is a phrase which refers to a calendar based on the date of the birth of Jesus of Nazareth.

"The authors of the U. S. Constitution," he states, "chose a method of dating our Constitution which would be rejected by

virtually every atheistic, agnostic, Jewish, Hindu and Buddhist society in existence."

The chaplain quotes Dr. W. B. Munro, professor of history and government at the California Institute of Technology, who said that the basic nature of the American Government is to be ascertained not only by reference to the printed words of the Constitution but equally by the acts of Congress and the decisions of the presidents and the enactments of the various state legislatures which have been allowed by the Supreme Court to stand.

"Consider then," the Rev. Wilkinson quotes Dr. Munro, "some of these official actions; Both houses of Congress are opened with prayer to Almighty God led by Christian ministers who are paid by Government funds and whose prayers subsequently are

published as official Government documents by the Government printing office and at Government expense. No such distinction or preference is granted representatives of any other religion."

"IN COURTS of law, witnesses are sworn to tell the truth while placing their hands upon a Christian Bible. They are not required to swear upon the Old Testament, the Koran, Bhagavad-Gita, the Book of Mormon, or any other book sacred to the particular witness who may appear upon the stand."

The Rev. Wilkinson concludes that "America is a Christian nation in the important sense that some of the affirmations and practices which are peculiarly Christian are reflected in and adopted by the official documents and basic actions of the United States Government."

U.S. Text-books Aid Bigotry By Biased Portrayal of History

NEW YORK (P-O)—American school text-books help bias and bigotry along by giving a partial and distorted picture of minority groups and by presenting a largely white, Protestant, Anglo-Saxon view of American history, according to the Anti-Defamation League of B'nai B'rith.

Prodded into action by a report on the matter issued by ADL, Dr. Austin McCaffrey, director of the American Text-Book Publishers Institute, promised "prompt action" in correcting the shortcomings spotlighted by ADL researchers.

"TIMES HAVE changed," he said. "Views and orientations have changed. No one will say that texts developed thus far are as good as they ought to be."

The ADL found them very far short of that. By slighting and

sneering at immigrant populations, by ignoring the Negro's position in contemporary American society, by over-emphasizing the ancient past of the Jews and doing little to highlight their contribution to current American culture and progress, by skating quickly and uninformatively over the Nazi persecution of minorities and by white-washing certain aspects of American history, the school books do little to give a true picture of the American scene past and present, according to ADL.

A ten-month study by ADL researchers led by Dr. Lloyd Marcus, director of the league's department of research and program development, found "a text-book tendency to paint the United States as being illy-white and homogeneous, except for its simple, childlike Negroes of ante-bellum times, some Jews who are remnants of Biblical days and some other minorities who appear to be aberrational and don't really belong on the American scene."

"MUCH SPACE is given both to democracy's heritage from the ancient Hebrews and to the progress of the State of Israel," the report states. "But most texts fail to present a varied, true-to-life picture of Jews in America today. Only a few do an adequate job of highlighting past and present participation by Americans of Jewish faith in the many phases of our national life."

"Textbook accounts of the crucifixion, though seldom linking Jews to this event in the harmful manner of older books, continue to be too superficial to help dispel misconceptions that may underlie some feelings of anti-Semitism."

"Nazi persecutions of minorities are inadequately treated. About one-third of the books examined, omit the topic entirely. In fact, more than three-quarters of them slight or minimize what the Nazis did to their victims. Pictorial illustration of this topic is very seldom included. Taken as a whole, only one fully satisfactory account was found."

"THERE IS virtually no im-

Indict Twelve for Picturing L.A. Suburb as City-of-Hate

LOS ANGELES (P-O) — Twelve people were indicted here last week for besmirching a Los Angeles suburb as an anti-semitic city of hate. Chief among those indicted was Pat Michaels, TV newscaster, who developed the program that synthesized anti-semitic incidents to create what was considered an exaggerated picture of a prejudiced town, Elsinore.

Michaels and the general manager of KTLA, at the time (the sponsoring station) are no longer on the station's staff.

The indictment against the two TV men and certain Elsinore city officials charges them with conspiracy to commit slander against Elsinore. Also listed on the indictments as co-conspirators are Elsinore's City Attorney, Police Chief and members of the City Council. Other aspects of the indictment concern

the complicated water problem and a subsidiary charge of false claims to defraud the city.

The Riverside County Grand Jury which returned the indictment, also recommended the Federal Communications Commission not only study the "City of Hate" telecast, but that the FCC "take all possible steps to prevent repetition of such irresponsible and damaging newscasting."

Local investigation of the charges made by KTLA in December of 1959 by Jewish agencies, and one by the California Attorney General's office, did not back up the virulent hate situation portrayed on the television presentation. General impression was that there was "some smoke, but not that much fire."

ISRAELI ARCHITECT IN U.S. FOR THREE WEEKS

NEW YORK (P-O) — Professor Alfred Mansfield, who, with Mrs. D. Gad, is the architect for the buildings of the new National Museum of Israel, is in the United States for a three-week visit to consult with leading American architects and leaders of the America-Israel Cultural Foundation on final plans for the new museum building.

El Al Plane Sets Record in Fast Hop

LYDDA AIRPORT (P-O)

—A new record in jet commercial flight was racked up by El Al Airlines when they landed a Boeing 707 jet here 230 minutes after take-off from the airport at Paris.

The plane flew to Paris from New York on its maiden flight in approximately six hours. Aboard when the craft reached Israel were 100 passengers including Sam Snead, U. S. golf ace and six American sports writers assigned to cover the opening of the Caesarea Golf and Country Club, where Snead exhibited his exceptional skill.

On hand to greet the plane were the Director General of the Transport Ministry, Pinhas Ginsberg and the chairman of the board of directors of El Al, Moshe Carmel.

Jewish Fire Captain Wins Verdict in 'Rating' Case

PHILADELPHIA (P-O) — A Jewish fire captain was exonerated after being suspended for bringing wine into a Fire Station during Passover.

The Civil Service Commission, in a sharply worded decision, over-ruled Fire Commissioner Frank L. McNamee who had found Fire Captain Max Goldstein guilty of unsatisfactory behaviour.

The Philadelphia Jewish Times reporting on the incident, stated that Goldstein, who is 50 and lives at 4918 N. Seventh Street, was suspended last April for ten days on charges of bringing sacramental wine into the Fire Sta-

tion at 82nd Street and Tinicum Avenue during Passover.

Commissioner McNamee rated the action as an "unsatisfactory performance." Goldstein appealed the verdict and charged that he was being persecuted. The Civil Service Commission ordered McNamee to give Goldstein another rating.

The Commission pointed out in its ruling that the maximum relief it can afford in such cases is to order the Fire Department to give the appellant another rating.

"It is our considered opinion after a careful review of all the testimony and evidence in this matter," stated the Commission, "that there is ample justification for affording the appellant this relief."

"This is especially so in view of the fact that this improvement needed comes after 21 years of apparently satisfactory service with the Fire Department."

The opinion was signed by Sidney B. Dexter, chairman; Rev. R. Luther Cunningham and Leon I. Mesirov.

Pop Bottle with 'Israel' Markings Bugs Mohamed

CAIRO (P-O)—The fizz on his fuzz—or the bubbles on his beard—nearly exploded when Mohamed Abu Shadi discovered that the Coca-Cola bottle from which he was piping a palate-full of pop bore Hebrew characters.

"Allah be merciful," said Mohamed. "Here's a mess for a Moslem and a konondrum for the Koran. How did a Coca-Cola bottle corked in Israel come to get uncorked in Egypt?"

Placing the bottle under strict security regulations, Mohamed summoned his cabinet, his cab and his cob and while smoking

the latter headed for the Secret Police to whom he whispered the heresy.

"This is treason in the treacle and sedition in the sediment," he said.

The police burrowed into their burnoose and bowed three times toward Mecca. A lonely left end on the secret police sidelines in the end zone caught a forward pass from Addis Ababba the Coca-Cola it turns out was bottled in Ethiopia—not Israel—and that the characters on the bottle were Amharic not Hebrew.

The National Jewish Post and Opinion

Published Weekly—\$7 per year

Office of publication, E. Market St., Celina, O. Entered as second class matter at Postoffice in Celina, O. Postmasters, send forms 3579 to 546 E. Meridian St., Indianapolis, Indiana.

Editorial and Circulation Offices
Indianapolis Edition 546 S. Meridian
National Edition 84 5th Ave., N.Y.C.
Chicago Edition 72 E. 11th St.
St. Louis Edition 8235 Olive Blvd.
Louisville Edition 423 Citizens Bldg.

PARAMOUNT JURIST, PRACTISING JEW

D. A. Holds Brief For Yiddishkeit

By RACHEL A. RABINOWICZ

NEW YORK (P-O) — "My father died when he was nine years old. He only lived on Shabbos and there are nine years of Shabbosim in sixty-three years."

Picturesque and perceptive is this capsule concept of the old-time Jew and it hits you with particular poignancy when it comes from law-lord Edward Sholem Silver, District Attorney for Kings County Brooklyn since 1954.

ON ONE WALL, hang rank upon rank of celebrated statesmen and lawmen, photographs with loving laudatory inscriptions. "You have devoted your life to the service of God and man, and your vast host of sincere friends and admirers love you for it." "A true philanthropist, a fine human being, and a fighting district attorney." On the other wall, near the DA's desk, are mounted vignettes of his parents: bearded mild-eyed father with big black yarmulka and small bow tie, black-gowned gentle matriarch with sheitel and pearls.

"When they go, it's like you burn up a Rembrandt," declares the district attorney. "There's no replacing them."

Harvard graduate, Kentucky Colonel, Elks Man of the Year, D.A. Silver looks like an Edward G. Robinson, talks with the homely, humor-lit pungency of a Sholem Aleichem. Tenderly he reminisces of his East Side birth and breeding.

His father immigrated from Slonim in 1889. He was "a tailor and a talmud chochom," member of the Brotherhood of Cloak-Makers Union, No. 1, of New York and Vicinity ("I was born with a union label," chuckles Ed district attorney Silver), according to the museum-piece union card dated 1897.

HIS MOTHER . . . "Ah, if you knew the kind of woman my mother was! People call me a tough guy. But I tell them, my mother was a tough guy. A fighter for Yiddishkeit. I remember the day she stood up in shul and interrupted the reading of the Law. 'There's no milkvan in this district,' she thundered.

"She was always collecting money for poor people. Pawned her watch one Friday for two dollars to buy food for a destitute neighbor. Children were her job twenty-four hours a day. And what did she want for her children? 'A mensch darf man sein,' she used to say."

Shirt-sleeved, the D.A. paces the room.

"They were people who lived their religion in every daily thing that they did. The Sabbath was a very beautiful thing in my home. We never had any money but we were poor only from the point of view of physical requirements. There is no ranch house in Long Island that is as beautiful as my home was on the Sabbath. My father used to change his clothes and we kids would say that he changed his skin, became a new person . . . But today Friday night is gin rummy night and parents are depriving their children of great wealth and warmth and poetry. Why, if it wasn't for the Sabbath, I wouldn't be alive today."

THE SABBATH is a welcome



Shirt-Sleeved, Hard-Boiled, Brooklyn DA Eddie Silver

Tells people who don't belong to a synagogue that they are spiritual hitch-hikers, like wayside walkers who don't pay for the driver or the maintenance of the car but cadge a lift from time to time. They expect the synagogue to be there when they need it for Bar Mitzvah, marriages, but they won't pay the expenses.

pause ("What with the demands of my job and running around") in a life of incredibly crowded and well coordinated activity. Edward S. Silver is member of some fifteen legal societies and he is actively affiliated with over one hundred organizations and associations covering probably every aspect of community life: traffic safety, civic planning, juvenile delinquency, Jewish education, narcotics prevention, kashrut, rehabilitation, inter-racial amity, Bonds for Israel. He has been president of the National Council of Young Israel and still serves as one of their most active leaders.

D.A. Silver eats only kosher food and does not work or ride or smoke (and he is a heavy smoker) on the Sabbath. The exact moment of candle-lighting, or

lichtbenschen as he calls it, are written in his own hand into his English diary and he always leaves his office in good time. "You still here, chief?" ask subordinates in bewilderment during summer Fridays when days are long. "Won't you be late?"

This bears out the Silver philosophy that "It's not hard to be a Jew, it's hard to become a Jew. If you recall the curses in Deuteronomy, the greatest imprecation is, 'and thou shalt flee when no one pursueth thee.' Why are we running when no one's running after us? People want to be 105 per cent American but it's not necessary. It's enough to be 100 per cent American and 100 per cent Jewish."

What of Jews who sell their birthright for a mess of pottage and think that the goyim

will like them if they act like goyim? "The goy doesn't respect them, he suspects them. Americans are basically religious people. They believe in God, in freedom of religion. Now I have no problems with my Yiddishkeit. I have found there is no drawback whatsoever. When I had my own offices, they were closed on Saturdays. Non-Jews do everything they can to help."

DEPOSES REGULAR shul-goer Silver: "I tell people who don't belong to any synagogue that they are spiritual hitch-hikers, like wayside walkers who don't pay for the driver or the maintenance of the car but cadge a lift from time to time. They expect the synagogue to be there when they need it, when children

are barmitzvah or married, but they don't pay expenses."

In his drawer is an extra pair of Tefillin. On his bookshelves are the Pentateuch and Haftorahs, the Authorized Daily Prayer Book, an Abridged Shulcan Oruch, a set of Soncino translations. They stand side by side, congruously, with Clavenger and Gilbert Criminal Code and Penal Law, the Legislative Manual and The Solution for Legal Problems.

"People don't understand what it means to be a Jew. Interest in Judaism comes as a result of this understanding. The greatest danger of our age is amharatzet, ignorance. A person who doesn't understand our history, our philosophy, our poetry, can't be a good Jew. Ein kemach, ein Torah."

All the Silver grandchildren go to Yeshiva.

AND WHAT does this tolerant traditionalist think of Williamsburg and its Hassidim? "They are real Jews. Don't worry about them. They carry an extra burden for us. They keep us from becoming less Jewish. I'm a dyed-in-the-wool Litvak but I am an admirer of these people . . . good, solid, faithful Jews."

"You know how it is, when Hassidim get together, each one sings the praises of his particular rebbe. So I once said to a Belzer Hassid, 'My rebbe is greater than your rebbe.' 'Who is your rebbe?' asked the Belzer Hassid. 'Der Abishter, The One Above.' I replied.

"I'm a man of law; you expect me to talk about crime. Let's go back to the first murder case. Cain killed Abel. But that wasn't the worst crime—here, let's look it up in the Chumash. It came later when Cain said, 'Am I my brother's keeper?' That's the crime of the age. There are too many people who have this attitude, this lack of responsibility. The Jew has tried through the ages to show people that we are our brother's keeper."

In the past ten years, Edward Sholem Silver has been honored with thirty-seven awards, citations, scrolls, plaques, testimonial dinners. Donors include Calabria Democracy (Democratic Association of Kings County) Jewish War Veterans, Free Sons of Israel, Boy Scouts of America, Beth Jacob Hebrew School, International Labor Press Assn., Mizrahi Hatzair, Progressive Synagogue Men's Club, Practising Law Institute, Hillel Academy of Hebrew Institute of Passaic and United Lubavitcher Yeshivah.

East Side Boy Makes Good are five familiar words in the annals of American Jewry. Heartwarming words. Synthesising sweat and suffering and struggle and ultimate success. But there is a special warmth and flavor to them when they apply to an immigrant's son who rose to the top of his profession and yet remained true to the traditions his parents and his people.

ISRAELI CHICK BUSY PRODUCING EGG SURPLUS

JERUSALEM (P-O) — The export of Israeli eggs to the United States was stopped by order of the Israeli Minister for Finance who said that the co-operative council had produced in excess of the 300 million eggs for 1960, contracted for by the United States.

Jewish Suicide Rate Held One of Lowest in the World

WASHINGTON, D. C. (P-O) — Do Jews commit suicide?

Dr. Israel J. Gerber, Rabbi of Temple Beth El in Charlotte, N. C., and chairman of the Committee on Psychiatry and Religion of the Central Conference of American Rabbis, answers the question in the current issue of "Jewish Heritage."

"Only three countries, Spain, Italy and the Republic of Ireland have lower suicide rates than the State of Israel," writes Dr. Gerber. "Israel's rate is well below that of the United States."

Dr. Gerber poses this question: "It might rightly be asked why the Jewish people, which has undergone such agonizing experiences throughout history, has not had a higher suicide rate."

"According to the noted psychologist, William James, 'suffering and hardships do not as a rule abate the love of life.' On the contrary, they add greater zest. Ernest Jones declares that 'extremely inflicted misfortune, however lasting' is not the cause

for the 'impairment of the natural zest for life.'

"While groveling under Napoleon's heel, Germany produced literature that was the most hopeful and visionary the world had seen. During the trying months of World War II, when England was blitzed unmercifully by the Nazi bombers, suicides were reported to be fewer than in more peaceful times."

"In their book 'To Be or Not to Be', Louis I. Dublin and Bessie Bunzel comment that 'the Jews who have been driven from pillar to post for centuries have been little given to self-destruction, except for instances of mass suicide.'

"Even during the days of the Hitler concentration camps, while there were Jews who bribed guards for the privilege of committing suicide to escape further harsh treatment, their numbers were insignificant."

"Psychoanalysts maintain that in order to prevent suicide, it is necessary to build up the personality through self-discipline

so that it is able to accept life's vicissitudes with equanimity. The life of the Jewish people has been one of self-discipline since the beginning. The moral, ethical and social code of Judaism is high and demanding and Jewish law exacting. This has added to the Jew's adaptability and his capacity for adjusting to life's stresses and strains."

Dr. Gerber cites as an instance of "Jewish mass suicide" an incident involving Jewish fighters in Masada in the first century. Rather than fall into the hands of the Romans they destroyed themselves.

"The question being asked in Israel today," writes Dr. Gerber, "is this: If an Israeli soldier is captured by the Arabs, may he commit suicide if he fears that his captors may extract vital military information from him? The Israeli Chief of Chaplains maintains that it is permissible. But Rabbi Moshe Zvi Neriya, head of the B'nai Akiva Yeshiva, argues that no Jew has the right to take his own life."

Nun Ponders Brother's Plea To Stay in Israel as Jewess

TEL AVIV (P-O)—A Catholic nun who converted to Catholicism from Judaism is now confronted with the dilemma whether to remain loyal to her vows or return to Judaism and settle with her brother in the quaint village of Nes Ziona in Israel.

Sister Marie Therese Lavigne—born Gerda Marcus—located her brother, who had changed his name to Gad Manon—and rang the front door bell on his 50th birthday. It was the first time they had seen one another in 28 years.

"This is the finest birthday present I've ever had," said Gad—born Guinter Marcus—as he winked back the tears and folded Gerda in his arms.

Nazi terrorism parted brother and sister, members of a rich German Jewish family. Gerda had become a famous Berlin dancer by the time the Nazi lightning struck. She sought refuge by converting to Catholicism and becoming a Nun.

Her brother escaped to Israel where he joined the Hagana. He served in the Royal Air Force during World War II. When the Arab-Israeli war broke out, he became a captain in the new Israeli Army. Between these two wars, he helped smuggle Jews from Europe into Israel and was imprisoned by the British for these activities.

Through the years he waited for news of his sister. At last he got it. She had "died" in France. This erroneous report caused him to change his name and cut himself off entirely from the past.

In the meantime, Sister Therese for her part was trying to locate her brother. Through friends she heard he was in Israel. She asked permission from the authorities of her convent to study the Old Testament in Hebrew. The application was approved and she came to Israel.

With the aid of the French Consulate, she learned the address of her brother, now a Captain in the Israeli Air Force. She waited until his birthday—and then rang the bell.

"I'm a friend of your sister," she told Gad.

He recognized her, so the gag failed. But the hug he gave her was for real.

And now, he has confronted her with the biggest dilemma of her life.

"Stay in Israel" he pleaded,

"and convert back to Judaism. We can have a happy life here."

She looked around at the golden Israel sun, quaint scenes of Nes Ziona and finally at the loving, pleading eyes of her brother.

"I don't know," she said. "I just don't know."

But she's still thinking it over.

Snead and Weetman Open Israel's 1st Golf Course

CAESAREA (P-O) — Golf came to Israel with both stunts and stance this week when Israeli Minister of Education Abba Eban baptized the bunkers with a tee-off which sliced neatly into the rough 150 yards away while Sam Snead and Harry Weetman clapped calloused mitts.

"It was much below my usual form," said Eban. Some par-bust-

ers of course slice neatly into the rough 180 yards away so this was far below par for the boondocks.

The sparkling 100-acre course laid out beside the Mediterranean, served as a setting for a skilled set-to between Snead, the American ace and Weetman, British Ryder Cup champ and no chump with a chop.

The beautiful course where dunes will be choc-a-bloc with divots, overlooks the ancient harbor built by King Herod. It is the gift of Lord Rothschild, a Cambridge biologist, who put up \$500,000 for the course and the club which adjoins it.

A gallery of 1,000 saw Snead and Weetman tee off and 100 were still afoot when Snead carried off the match 4 and 3 and shook Weetman's hand while the latter gave a top priority Grade A exhibition of "Be British, stout upper lip, stiff fella."

The 18-hole course is 6,737 yards long and the longest hole is 535 yards. Par is 74. Both professionals broke it in practice. Membership will cost Israelis \$55 a year. Foreigners can join for \$25 a year or, if they are members of clubs abroad, they will pay only a small greens fee.

Herschel Benyamin, manager of the club, expects the course, with its beautiful and historic setting, to be a great favorite among tourists as well as Israelis. He pointed to the huge crowd on hand to watch Snead and Weetman tee off as an indication of the interest in the game already apparent in Israel.

Snead, after the match, pronounced the course is good shape. Everybody went home happy. Eban left his ball in orbit in outer space up where the rough begins.



DOG-TO-DOG DIPLOMACY

A good many diplomats these days are in the doghouse but here are a couple who would be happy to be there—and not with dunce caps on either. Left is Israeli dog "Yankel" who came to U.S. to bark plea for dog food for the Jerusalem Animal Hospital. Holding him is Hyman Shulman of Laddie Boy Dog Foods who contributed huge shipment of Bow-wow Biscuits. Right is U.S. dog diplomat "Jack" who nosed through bill (bill of lading) for canine calories sought by "Yankel." With "Jack" is Norman Kunken of Atlas Canine Products Inc. This experiment in pooch summitry was set up by the American Society for the Prevention of Cruelty to Animals.

Israel Economy Goes Into High Gear

JERUSALEM (P-O) — Israel's economy rolled along at top speed during 1960 with a soaring domestic demand and a growing number of foreign orders setting the stage for a record-breaking year which filled the economists with high hopes and some worries.

The New York Times, in a report on the country's economy, described the worries as concern

over the problem of the rapid growth of the money supply which rose by more than \$60,000,000 to a total of \$470,000,000 by the end of the year.

Lawrence Fellows, Times Israel correspondent, said the big chore ahead seems to be that of keeping the Israel economy from going off the road.

Said Fellows: "The highest level of employment in the na-

tion's history, the bit of additional credit granted to the public by the banks and the much more impressive but uncounted amount of credit the public has ingeniously created by post-dating checks and bills, endorsing them and passing them from hand to hand—all helped to keep producers working to meet what they could of demand.

"With the public on a buying spree, potential exports were reduced alarmingly. At the same time, upward pressure on prices was maintained and imports continued to roll in at a disconcerting rate.

"Exports last year kept up their steep rise—or rather skyrocketed from \$289,000,000 in 1959 to \$350,000,000. The pace was set in industrial goods by polished diamonds, mineral and quarry products, electrical goods, plastic and leather goods, textiles and clothing.

"But exports could not stay ahead of imports and the \$32,000,000 cut in the trade gap that was so proudly announced at the end of 1959 was all but washed out in 1960.

"A review of the country's brief economic history reveals a steady correlation between the expansion in the money supply, the volume of imports and the

deficit in the trade balance. The deficit has always been covered by imports of capital.

"All but \$6,000,000 of the more than \$66,000,000 by which the money supply rose last year, was in foreign currency that was converted to local currency. If it had not been added to the money supply it would have been turned into capital exports in the form of balances with foreign banks. The problem is to put the money to work to finance industrial development."



Barnett Janner a labor member of the British parliament and a member of the British Board of Deputies has been honored with knighthood by Queen Elizabeth. Mr. Janner has been a leader in Anglo-Jewish relations in Britain.

L. A. School Opening Dates Conflict With Rosh Hashana Next September

By LEONARD LEADER

LOS ANGELES (P-O) — California Rabbis and Jewish organizations have been unable to come up with a formula which will prevent a conflict between Rosh Hashana and Los Angeles school opening dates next September.

Final adoption of the 1961-62 school calendar for this city on January 30 now seems certain. The calendar specifies school opening dates as September 11 and 12 which are the days on which Rosh Hashana falls.

School authorities expressed regrets that legal restrictions of California state law and pres-

ures of needed school days, prevented earlier or later starts.

In nearby Beverly Hills, the two days (Sept. 11 and 12) see only teacher training seminars (minus Jewish teachers) with school starting on Wednesday, September 13.

Various payroll, administrative and vacation problems complicated the school board's problem.

A joint delegation of Rabbinical and lay leaders in the Jewish community, met with the school board in an effort to avoid the conflicting situation. A special sub-committee of the board is scheduled to study the problem with a possible proposal to

work for changes in the State Education Code.

The last time this conflict occurred was in the fall of 1958. The possibility again looms, according to local estimates, in 25 years from now.

To avoid any discriminatory registration results, a pre-registration period was held before the High Holy Days in 1958. It is planned to arrange the same procedure this fall.

An unofficial estimate made here puts the percentage of Jewish students at about 8 per cent of the school population.

In Jewish circles here it was believed that a sincere effort was made to solve the problem on the part of all concerned.

American Civil War Sparked Rampant Anti-Semitism

(Editor's Note: This is the first of a series of six articles on a book called "Discrimination — U.S.A." by U. S. Senator Jacob K. Javits of New York, published by Harcourt Brace.)

When did American Jews first become aware that anti-Semitism could exist in the United States? When was the first diabolical mob-cry "Blame it on the Jews" first heard on the shores of the land of the free?

The answers to these questions, and many others like them, are found in a book "Discrimination — U.S.A." by U. S. Senator Jacob K. Javits of New York.

Senator Javits points out that anti-Semitism first struck American Jewry with the full force of its fury and savagery during the Civil War when a desperate and frantic nation — both north and south of the Mason-Dixon Line — sought a scapegoat for the ills attendant upon the war, including high prices, food shortages and inflation.

Some of the most respectable and responsible newspapers of the time joined in the mob cry "Blame it on the Jews." The fact that Judah P. Benjamin, himself a Jew, emerged as one of the leaders of the Confederacy, kindled the anti-Semitic flames in the North.

The Confederacy numbered among its soldiers and supporters men of many races and nationalities. But if one was a Jew that was sufficient cause for labeling all Jews as slavers and secessionists.

The Board of American Israelites was formed during the war to combat the anti-Semitic wave. Its articles of incorporation emphasized the fact that if civil rights can be denied one group — the Negroes — that denial affects the rights of all other groups.

Senator Javits points out that "intense interest" was aroused

in the summer of 1877 when Joseph Seligman, a prominent New York banker, who had rendered distinguished service in helping the North finance the Civil War, was refused accommodations for himself and his family at the Grand Union Hotel in Saratoga Springs, N. Y.

"Seligman's custom," the Senator wrote, "had been to spend his vacations at this hotel for many years prior to this incident. In 1877 however the hotel had been sold to Judge Henry Hilton, a prominent New York political figure and A. T. Stewart, a New York department store merchant and himself an Irish immigrant.

"Like Seligman, Stewart had come to the United States penniless and subsequently had risen to a position of wealth and prominence. It was Judge Hilton, with Stewart's acquiescence, who actually issued the order denying Seligman accommodations at the hotel.

"Indignation over the occurrence was widespread and many articles were written and sermons preached on this subject. The fact that a man of such national prominence as Joseph Seligman had been the victim of this kind of discrimination aroused the indignation of Oliver Wendell Holmes, Henry Ward Beecher, Mark Twain and many others.

"The Seligman case had its counterpart in many other areas of America's social life and exposed a pattern of discrimination against Jews which still persists in some quarters. It is interesting to note that the large immigration from the 1880's to 1910 was not responsible for the outbreak of anti-Semitism, although agitators exploited the alien customs and mannerisms of the immigrants.

"Most Americans looked upon the newcomers with sympathy and sincerely tried to be helpful in making it possible for them

to become settled and productive Americans. Here too is an object lesson in how to deal better with the immigration of Puerto Ricans and Negroes to the great cities of the North."



SANCTIFYING SABBATH

The above Kidush scene is from the Folksbiene Playhouse production "Mother's Sabbath Days" now on view at the playhouse, 175 East Broadway. Left to right—Mina Kern, Norman Kruger and Rita Reich.

War-Torn Vilna Depicted Touchingly in Yiddish Play

NEW YORK (P-O) — A touching play about the return to a Nazi-wrecked Lithuanian city of a young man whose bride was among those butchered by the invader, is now on view at the Folksbiene Playhouse, 175 East Broadway.

Titled "Mother's Sabbath Days,"

the drama marks the 1960-61 debate of the Yiddish Folksbiene Group now in its 64th year. It is presented in Yiddish undiluted by English intrusions.

The play, according to the New York Times reviewer, presents "a group of beautiful portraits of East European Jewry set against the stark background of shattered post-war Vilna."

The Times review continues: "It is in the pre-war reminiscences that the play shines. There is the saintly mother, beloved by all, beautifully enacted by Mina Kern; the acid-tongued town gossip, unerringly interpreted by Ziporah Shpalsman; the hunch-backed, tragi-comic tailor played by Joshua Zeldis and the poet in the person of Michael Neiditch who chants a touching poem to a prayer shawl."

The young man finds a ghost town peopled by dazed, stunned survivors of the Nazi savagery, for some of whom life, in all but the physical sense, has ended. Others struggle with a bleak hope. Still others grope for a "meaning" to the holocaust which destroyed them.

The set, by Sam Lev, provides a simple but effective background for a dramatic document which forcefully yet sensitively enunciates the happy times before the war and the barren, empty era of despair which followed it.

ISRAEL ECONOMY LUSH PARADISE FOR U. S. CAPITAL INVESTMENT

A hundred G's can earn American investors plenty of lush profits if they invest it in Israel's dynamic industrial economy, according to Levi Eshkol, Israel's Finance Minister, who is now in America on a three-week long "whistle stop campaign."



Eshkol has taken to the hustings to "drumbeat" the values of his nation's tremendous industrial potential to U. S. business and government leaders.

He will talk to local Chambers of Commerce, banking institutions and trade associations in Washington, Baltimore, Philadelphia, Boston, Rochester, Cleveland, Detroit, Chicago, Los Angeles, Nashville and Miami.

AFTER HIS whirlwind "whistle stop" tour, he will meet in the national capital with officials of the International Monetary Fund and take part in the annual conference of the International Bank for Reconstruction and Development (World Bank).

Eshkol will emphasize that American business enterprises are granted major tax and financing concessions as an incentive to set up Israel operations. They are allowed to take their amortization and profits from Israel in dollars. To date over \$110 million has been invested by U.S.-Canadian firms but Israel is aiming at an additional \$300 million by 1965. Some of the more re-

cent American investors are Fairbanks Electronics Corp. and banks-Whitney Corp., Dwyer-Sheraton Hotel Corp.

Cut Restrictive Clause From Bay State Deeds

By MAX HEIT

NORTHAMPTON, Mass. (P-O) — Racial restrictions on property offered for sale at Lake Metacomet in Belchertown have been dropped as a result of disclosures in The POST and OPINION (Dec. 23, 1960) and other newspapers on the part of certain sellers to perpetuate discriminatory regulations against Jews and colored people.

Mr. and Mrs. Philip H. Malo of

Belchertown, who in previous sales stipulated that property at the lake might not be transferred to a colored person or anyone of the Jewish faith, have eliminated the restriction in the latest titles they have assigned to buyers at the Hampshire County Registry of Deeds here.

Disclosure that discrimination was being practiced in property sales at Metacomet had aroused widespread protests.

JEWISH MUSIC FESTIVAL WILL START JANUARY 28

The nationwide celebration of the 17th annual Jewish Music Festival will be held from Jan. 28 through Feb. 28. Varied Jewish communal organizations are planning concerts, dramatizations and radio and TV programs. A new organization called the Jewish Record Club of America will sell records below list price.

The Jewish Music Council of the National Jewish Welfare Board will sponsor the Music Festival. The Music Council has

also sponsored a nationwide music commissioning project. Eighty-seven new Jewish music compositions have been commissioned as a result of the project.

The Jewish Record Club of America has been created to further Jewish culture through recorded music. Haskel Cohen, head of publicity enterprises is the president of the Jewish Record Club of America. Edward J. Smith former music critic of the New York Times has been ap-

pointed musicologist for the JRC. Miklos Gafni, Hungarian-Jewish opera singer will serve as music consultant to JRC.

\$ 11

ONLY

DAILY

per person
double occ.
Jan. 22-Apr. 9
*50 of 144 rms

Just add \$3 more for delicious breakfast
and complete 8-course dinner daily

IT'S OUR GRAND OPENING! We are introducing an unusual and completely personalized vacation at the Sorrento under the new ownership-management of Chuck Goldberg, with a complete social staff planning all your fun and entertainment! **GRAND OPENING GIFTS • GET-TOGETHER KOFFEE KLATCH NIGHTLY FREE 21" PHILCO TV (brand-new 1961 model) IN EVERY ROOM FREE BABY SITTING SERVICE • FREE GOLF.**

ADJACENT TO THE FONTAINEBLEAU

GOURMET MEALS & FABULOUS BUFFETS

SINGLES • FAMILIES SHARES

For reservations call:
NEW YORK: Circle 7-8222 (open Sunday)
CHICAGO: DE 7-2604 • CLEVELAND: SR 1-4606
 SEE YOUR TRAVEL AGENT
Your host "Chuck" Goldberg
Personal Owner - Management

Sorrento

"The Hotel with the Private Terraces"

on the Ocean at 46th Street • Miami Beach

I THINK AS I PLEASE

Swing To Left May Result From Lavon Affair

By CARL ALPERT

HAIFA — If an Israeli personality, for some sinister reason, had decided to promote internal discord in the country, sow suspicion, encourage strife, and generally to create a sizzling political atmosphere, he could have chosen no better path than that taken by Mr. Pinhas Lavon, Secretary-General of the Histadruth.

What began innocently enough and ostensibly only as an attempt by Mr. Lavon to clear his name from a scandal which nobody knew existed, in connection with an event which everybody had forgotten — was carefully, systematically and meticulously developed into a first-class political crisis. At stake today is the unity

and the organizational effectiveness of Mapai, the strongest political party in the country, and the dominant party in the government.

The civil war within Mapai, which has transformed erstwhile friends and colleagues into bitter antagonists, naturally causes delight in the ranks of most of the other political groupings in the country, which hope to pick up the pieces, should Mapai fall apart.

THE OBJECTIVE observer must be greatly distressed by the sudden turn of events, however. A weakening of the Mapai at this stage is essentially a weakening of the government of Israel, whatever may be the motive. I am no friend of Mapai;

it has many sins for which it must atone, but the stability of the country must come first.

We are not faced here with a pre-election struggle, a pitting of one party and its program against other parties and their programs, for the voters to choose. This is an attempt to bring about disintegration of the party which carries the major responsibility for the administration of Israel's affairs, including defense and economics.

Under the influence of its responsible position, the Mapai has in recent years been moving gradually from the political left, closer to the political center. This evolution is to the best interests of a country which suffers from political extremism.

It contributes to national stability. But the old-line Socialists in Mapai, spearheaded by Mr. Lavon, have not been able to reconcile themselves to this trend, and they have apparently chosen this time to bring to a head their differences with Ben Gurion and his more moderate associates.

ROUGHLY two-thirds of the populace of Israel cast their votes for leftist parties, and the remaining one third for conservative parties. A break-up of the Mapai could result only in strengthening and encouraging the extreme leftist parties. These, together with the Lavon-led dissident elements from Mapai, could find common ground at last, and unite. The result would

be a displacement of Mapai by the new, more radical party.

To be sure, David Ben Gurion is enormously popular in Israel, but it would be a fatal mistake to believe that his personality alone is sufficient to hold a party together or even to win an election. We need only recall what the fickle electorate of Great Britain did to Winston Churchill immediately after he had led them to victory in the war.

In the present constellation of political grouping here, there is still no clear probability of a replacement for Mapai from right of center. The only alternative would be a sharp swing to the left. Is this Mr. Lavon's intention? And does he seek to achieve it, even if he rocks the state dangerously in the process?

Your Name

By N. PEARLROTH

Want to know what your name means? Address your questions to Mr. Pearlroth, National Jewish POST and OPINION, 84 Fifth Ave., New York, N. Y.

DEAR MR. PEARLROTH: Have been very interested in your commentary on Jewish names and would like you to tell me if you can, where I got the name Goldsmith or if it has been changed. If it has been, could you tell me what it could have been originally?

My grandparents came from Germany and England during the conflicting times after the first World War. Other than that I cannot tell you much else.

Then if you would, what is the origin and nationality of the name Ellis?—JAMES DAVID GOLDSMITH, Toledo, Ohio.

GOLDSMITH is a distinguished family name found in Germany, Holland and England. The original ancestor was a man named Uri Halevi of Emden, Germany who flourished about 1593. His descendants—some of whom migrated both to Holland and England—took their cue from the Bible (Exodus 31:2) which introduces the great gold and silver-smith Bezalel as the son of Uri. Solely on the ground of their descent from Uri, the family assumed the name of Goldschmidt, which was rendered as Goldsmid in Holland and Goldsmith in England. A great many distinguished Jews have belonged to this widespread family.

DEAR MR. PEARLROTH: I would like to know the origin of my name—Karawan. My grandfather comes from Lemberg, Poland. It is a very unusual name as we are the only family in New York with this name.—HELEN RUTH KARAWAN, Brooklyn, N. Y.

KARAWAN is a Polish term meaning "a hearse". It has no connection with the Arabic word which denotes a procession of camels, but it is an adaptation of the German word "Karawagen" (a funeral carriage). Since Jews did not employ hearses in 1789 when your family name came into being, I suggest that your ancestor who first took this name was either a manufacturer of carriages or he may have operated them for the local city administration.



Pearlroth



Rabbi Silver

By RABBI SAMUEL SILVER

Eulogies, like politics, unite the diversified. Recently the Forward observed the 100th anniversary of the birth of the late Abraham Cahan, longtime editor of the paper. At a Manhattan rally hundreds gathered to hear eminent personages salute the memory of Ab (as he was called) Cahan. In a cluster of written eulogies an interesting assortment of people add their tribute.

ARTHUR HAYS SULZBERGER, publisher of the New York Times hails Cahan's "lofty principles and ideals." Eric Ollenhower, chairman of the German Socialist party, recalls how Cahan helped him when he was in exile from Hitler. Pinchas Lavon, Histadrut leader of Israel, hints at Cahan's conversion from anti-Zionism to Zionism, when he states that the editor had been a link between the Jewish workers of America and those of Israel.

Reinhold Niebuhr says Cahan's influence on America was profound, and Lord Herbert Morrison, of England,

agrees. Govs. Abraham Ribicoff and Nelson Rockefeller join in lauding Cahan, and Harper and Brothers couples its praise with an announcement of a new edition of Cahan's durable novel, "The Rise of David Levinsky."

Perhaps the most telling statement was Walter Reuther's: "It is deplorable that history books do not indicate the contributions to humanity which people like Ab Cahan made so that an auto worker in Michigan, a Nebraska farmer and a lumber worker in Oregon might understand how much better their lot is as a result of the labors of a person like Cahan."

JEWS CAN'T travel in Arab

Honor Rabbi At Banquet In Brooklyn

NEW YORK (P-O)—Rabbi Joseph M. Baumol, dean of Crown Heights Yeshiva and spiritual leader of the congregation, was honored with a banquet at the Hotel St. George in Brooklyn, recently, on the occasion of his 25th year with the institution.

The occasion was also the 37th anniversary of the Crown Heights Yeshiva and the 25th wedding anniversary of Rabbi and Mrs. Baumol. Rabbi Baumol was hailed as a distinguished orator and an outstanding leader in Orthodox Jewish circles as well as a leading figure in the New York Rabbinate.

Messages congratulating the Rabbi on his anniversary were read at the dinner from President Eisenhower, President-elect Kennedy, Governor Rockefeller and other dignitaries.

Under the leadership of Rabbi Baumol, construction work has begun on a new youth center in the Crown Heights section. The building is now half completed and will be completed next September.

Among the 800 persons attending the dinner were Rabbi Pinkhos Teitz, member of the Presidium of the Orthodox Rabbinate of the United States and Canada and many members of the State Legislature, the City Administration and the judiciary.

countries. But the amazing Chaim Shoshkes, of the Day-Journal, still manages to get into them, how is never certain. He's been to Egypt, he got to the Wailing wall, he penetrated into Lebanon and Syria.

He experienced great melancholy in the world's oldest city, Damascus, where Nasserites have shrunk the ghetto into a few city blocks, where squalor and misery prevail, where poor Jews were told that they might be permitted to emigrate to Israel but have been scorned by the officials. It is ironic that nations which cry to the world about their refugees are permitted to treat Jews with such brutality.

THAT NASSER has friends in the State Department is quite clear to Yiddish writers. B. Z. Goldberg, of the Day-Journal, feels he knows why the New York Times broke out with the scare story about the Israeli reactor. Arthur Krock of the Times helped spread the scare on Meet the Press by asking the chief of the atomic energy commission whether Israel shouldn't be persuaded to permit inspection considering the fact that she benefits from the American practice of granting tax-exemption to the UJA (as though the Jewish cause were the only one to be given this favor).

ANOTHER TIMES write, William Laurence, Goldberg points out, indicated that Israel lacks the means and the money for a bomb. Krock knows that and so do the Arabophiles in the State Dept., but the whole reason for the scare story was to intimidate the new Kennedy administration from a possible pro-Israel course. When, asks Goldberg, will the Arab leaven be removed from the State Department.

SUBSCRIBE TO THE POST . . . for Jewish news locally, nationally, and internationally.

SAVE MONEY
(Up To 25%)
on Hotel Costs

DUEBILLS ON QUALITY HOTELS

• Miami Beach • Israel
• New York • Chicago

National Hotel Service

AL 5-0330 — New York City
HA 7-2086 — Chicago
WY 3-2842 — St. Louis
ME 4-1307 — Indianapolis
JU 4-7201 — Louisville



First Israeli Lark

The first Studebaker Lark assembled in Israeli factories is shown above. This dazzling car replaces the Renaults that were made in the Kaiser-Frazer factories here until the French firm foolishly thought it might win Arab purchases by abruptly cancelling its contracts with the Kaiser-Frazer Israel factory.

I TOLD YOU SO!! BEN GURION

Zionists Nix Aliya--25th Congress A Bust

By CHARLES ROTH

JERUSALEM (P-O) — American Zionists have scored a victory over Israeli Zionists at the recently held Zionist Congress in Jerusalem by rejecting aliya as the "centrality" of the movement.

In a battle that took hours, the American Zionists succeeded in watering down a resolution on aliya so that it became only "a central activity" rather than "THE central activity" as it had been described in the original resolution proposed at the world convention of Zionists here.

Thus Zionism is back where it was before — with conflicting groups each claiming that their own activity is what constitutes real Zionism.

Aliya being the only area untouched by non-Zionist groups had been talked of by many as the last opportunity for the Zionists to achieve their oft spoken-of rejuvenation.

Now that 'aliya' is conveniently shelved Zionist organizations can continue to coast on past history and identify with the pro-Zionist activity of all the non-Zionist groups who ironically



Sharett

learned it all from the Zionists. Israeli Zionists are downcast. Led by Moshe Sharett, they are disappointed over the defeat suffered by those who would have found in 'the aliya program' a rejuvenation of the Zionist movement. These elements can now hardly face Ben Gurion who has been claiming all along that the Zionist movement is just an organization that keeps itself alive by virtue of its existence.

Ben Gurion has demanded that Zionism be interpreted as meaning personal aliya to Israel by those who believe in it.

Sharett told American Zionists during a visit to that country, that he doesn't demand Jews migrate to Israel as Ben Gurion does. But he added that he deems it necessary that aliya be in the forefront of Zionist activity.

His position did not evoke any oral reaction in America and met outright rejection in Israel during the Congress.

Although Zionist leaders are trying to make the best of the deadlocked convention in order to carry on for the next four years, even the administrative horse-trading for posts in the new executive — an activity long without ideological differences — is running into unprecedented difficulties.

Leading in this dispute was the battle over leadership of the New York Zionist Agency between Rose Halperin of Haddassah, present head, and Emanuel Neuman of the ZOA.

Coming on the heels of the Congress is a statement by Dr. Joachim Prinz, American Jewish Congress head, urging that the entire Zionist movement be dissolved and merged into a larger

movement dedicated to the preservation of "Jewish Peoplehood."



Prinz

The German-born rabbi, who resigned from the Zionist Organization when the Jewish State was declared in 1948, made the statement at a meeting of the American Jewish Congress in the Warwick Hotel, in Philadelphia.

The aliya resolution that finally did pass at the Congress was watered down still further last Sunday when Zionist Organization of America president Max

Bressier reported to American Zionists that Congress resolutions calling for Western aliya did not really imply permanent settlement in Israel but only a year or two of pioneer work on the part of those youth that wanted to help build Israel.

The same group of resolutions passed at previous congresses were presented and passed again at this 25th Congress. They included Jewish Education, study of Hebrew.

Dr. Nahum Goldmann was re-elected to serve another four years as president of the World Zionist Organization and chairman of the Jewish Agency Executive. Moshe Sharett will serve as a member of the executive without portfolio.



Goldmann

Appointments

Rabbi William Berkowitz has been elected Rabbi of Congregation B'nai Jeshurun, the oldest Conservative congregation in the country. He succeeds Dr. Israel Goldstein, who has been named Rabbi Emeritus. Rabbi Berkowitz



RABBI BERKOWITZ

is chairman of the program committee of the New York Board of Rabbis and national vice-president of B'nai Zion, fraternal Zionist Organization of America.

Dr. Nathan Reich, professor of economics at Hunter College, was elected chairman of the council of Jewish Cultural Agencies which serves as an advisory body to the National Foundation for Jewish Culture. Dr. Reich was a fellow of the Brookings Institute, an associate editor of the Encyclopedia of the Social Sciences and a holder of a Guggenheim Fellowship.

Rabbi William Spigelman of Los Angeles has been elected president of the Board of Rabbis of Southern California. The board is composed of rabbis of the Orthodox, Conservative and Reform congregations in Southern California.

Rabbi Morris B. Margolies of Brooklyn has been appointed Rabbi of Congregation Beth Shalom in Kansas City. Rabbi Margolies graduated from Yeshiva College, holds master's from the University of Chicago and the Jewish Theological Seminary and

a doctorate in Jewish history from Columbia University.

Will Maslow has been appointed executive director of the American Jewish Congress. He joined the organization in 1945 as general counsel and was the first director of its commission on law and social action. Mr. Maslow is a lecturer in political science at the City College and at the New School for Social Research.

Cantor Irving Shulkes has been appointed principal of the newly-combined Religious School of Temple Shalom, Floral Park. Cantor Shulkes has served the congregation for the past five years as cantor and principal of the Hebrew school. He is a graduate of the Hebrew Union College-Jewish Institute of Religion and School of Sacred Music.

Ex-U.S. Congressman Would Disavow Earlier Zionist Position

NEW YORK (P-O) — A former U. S. Congressman, author of the first Zionist resolution approved by Congress favoring establishment of a homeland for the Jews, would now disavow his own resolution, he asserted, if Israeli Premier Ben Gurion's statement regarding Jews living outside of Palestine should become the voice of the Israeli Government.

Hamilton Fish, in a letter to the New York Times, said "I read with amazement the statement of Premier Ben Gurion quoting from the Jewish law of the Talmud that 'Whosoever dwells outside of the land of Israel is considered to have no God.'"

"It is incredible that such charges should have been publicly issued even by inference or indirectly, as now alleged, against millions of American Jews who practice their religion according

to their conscience and convictions in the United States where our Constitution provides for complete separation of church and state and for religious freedom."

The ex-New York up-state legislator indignantly continues in his letter "As author of the first Zionist resolution patterned on the Balfour Resolution, I denounce and repudiate the Ben Gurion statements as irreconcilable with my resolution as adopted by Congress, and if they represent the Government of Israel and public opinion there, then I shall disavow publicly my support of my own resolution, as I do not want to be associated with such un-American doctrines."

Congressman Fish authored the U. S. Congressional resolution in 1923 that called for a homeland in Palestine for persecuted Jews of Eastern Europe.

Israel Gov't. Bars Friedmann Claim in Eichmann's Capture

JERUSALEM (P-O) — A man who hunted Adolf Eichmann for 15 years and claims he had a share in Eichmann's capture, actually played no part in his capture, according to the Israeli Government.

In discounting the claims advanced by Tuvia Friedmann, head of the Haifa Documentation Center, the Government maintains that information received by Friedmann relative to the whereabouts of Eichmann during the years the Nazi mass murderer was being hunted, had not been communicated to the Government.

According to a report in the Jerusalem Post, Friedmann relayed all information relative to Eichmann to "an organization in Israel" believed to be the World Jewish Congress.

Government authorities say that in 1959, Friedmann reported to the WJC that he had received

word from the Prosecutor at Ludwigsburg, West Germany, that Eichmann might be hiding in Kuwait. This report was published and proved erroneous.

Following publication of the Kuwait report a letter was received by Friedman from an unnamed person in Argentina to the effect that Eichmann was in South America. The writer offered to tell Friedmann the name Eichmann was using and to disclose his exact whereabouts. According to Government reports, Friedmann replied, offering the man a reward but failed to notify the Government of the correspondence.

A man sent by Friedmann to the letter writer was refused information until the writer received a \$10,000 reward. Later that year — 1959 — Friedmann announced at a WJC press conference that a \$20,000 fund would be set up to finance a reward for anyone giving information

leading to Eichmann's arrest.

According to the Jerusalem Post, immediately after Eichmann's capture early last year, the unnamed letter writer in Argentina again wrote Friedmann, demanding the reward. At that time, the name under which Eichmann had been living — Ricardo Klement — had not been made public. The letter writer said the Nazi mass murderer had been using the name "Schmidt." At no time, according to Government spokesman, did Eichmann use that name.

The Jerusalem Post states that at a press conference last week in Haifa, Friedmann said the letter writer "had received his reward." The Post adds however that Friedmann did not explain why the man — who had apparently contributed nothing to Eichmann's arrest — had been rewarded. Nor did Friedmann specify the amount of the "reward" nor its source.

Save 40%

on exquisite Israel Knitwear



Black Cocktail Sweater in cashmirit \$13.00

when ordered with coupon below. Regular price \$21.60

Join Our Ambassador Club!

Let us send you our brochure describing our full line, and informing you of many benefits to you by becoming a member of our club. This attractive brochure will be sent to you free of any charge.

ELANIT

World-famous Knitwear made in Israel

Elanit Ltd. Knitting Mills P. O. Box 1259, Tel Aviv, Israel

40% Discount Coupon

Please send me the sweater as illustrated above. I inclose my remittance for \$_____ which earns me 40 per cent discount over the regular price. I may return the items and my money will be refunded.

Please send me, free of charge, the brochure detailing the exciting possibilities in the Elanit Ambassador Club.

My Name _____

Address _____

City & State _____

If your local department store is interested in handling our exclusive line, we would appreciate your advising us.

LOOK! here's your KOSHER SHOPPING GUIDE!

WHAT FOODS THESE MORSELS BE

RECIPES FOR CHANUKAH ELECTRIC BLENDER GIFTS TASTY, TEMPTING

By SARAH LIEBER

I have been trying to fill the requests of my readers as soon as possible after they come to me. One asks for kosher recipes to make use of the electric blender she received for Chanukah.



Sarah

Below are a number of recipes I think will please the family. If you do not have one of these modern time-savers, the recipes may easily be adapted to old methods

of preparation.

Another reader asks for vegetarian or dairy "chopped liver" which I gladly print below. But her second request is impossible for me to fulfill. She wants a "dairy helzel." I can't imagine what this may mean, since, of course, the helzel (or neck skin) is fleishig, and the stuffing must therefore be either parve or fleishig, too.

If you have some recipes or food ideas to share with us, we will be very happy to print them along with your name and our thanks.

I cannot, however, take time

to answer any reader by direct mail. I will be glad to fill requests of general interest by means of this column.

VEGETARIAN CHOPPED LIVER

(Requested by Mrs. Glick, Wilmington, Del.)

- 1 cup sliced onion
- 3 tbsps. butter (or parve margarine)
- 2 hard-cooked eggs
- 2 California sardines, in tomato sauce
- 1 cup walnuts
- 1 tsp. salt
- dash of pepper

Cook the onion in the butter for 15 minutes, or golden brown. Place in a chopping bowl and add remaining ingredients. Chop until very fine. Chill and serve on lettuce. Or chop in your blender at high speed until smooth (about 5 seconds).

DAIRY LIVER

- 3 tbsps. salad oil
- 1½ lbs. mushrooms, sliced
- ½ cup diced onion
- 1 hard-cooked egg
- 1½ tps. salt
- ¼ tsp. pepper

Cook the mushrooms and onions in the oil for 10 minutes, stirring occasionally. Chop with chopping knife until smooth. Chill and serve as appetizer on lettuce leaves or as a spread. Or blend in electric blender until smooth, about 5 seconds, according to your make of appliance.

CHOPPED CHICKEN LIVER

(Requested by Mrs. Neiman, New York)

- ½ lb. chicken livers, cooked
- ¼ cup chicken fat or other fat
- 1 diced onion
- 1 hard-cooked egg
- ½ tsp. salt
- ¼ tsp. pepper

Place livers and onions, which have been lightly cooked in fat, in container of blender. Cut egg in eighths, and add to container. Cover and blend at high speed 5 seconds or until smooth. Stir down with rubber spatula if necessary.

POTATO KUGEL

- 6 potatoes, peeled and cubed
- 1 onion, cut up
- 3 eggs
- ½ tsp. salt
- dash of pepper
- about ¼ cup flour
- 4 tbsps. shortening or oil

Place potatoes, ½ cup at a time in container. Cover and blend until grated, about 15 seconds. Remove to a sieve. Drain while remaining potatoes are being grated. Rinse with cold water. Blend onion until grated. Combine with potato in bowl. Beat in eggs, seasonings and enough flour to make a batter that will drop from a spoon. Melt shortening in baking pan; stir into the batter. Pour batter into greased pan. Bake about 40 minutes at 375 degrees or until brown and crisp at the edges. Serves 4 to 6.

BORSHT

- 1 cup cooked or canned beets, sliced
- 1 cup liquid from beets
- 1 cup vegetable bouillon
- 3 tbsps. lemon juice
- 2 tbsps. sugar
- salt and pepper to taste
- 1 egg
- ½ cup sour cream

Combine beets, liquid and bouillon. Cover and cook 10 minutes. Add lemon juice, sugar and seasonings. Heat until sugar is dissolved. Place 1½ cups of this liquid and the beets in the blender container. Cover and blend until smooth, about 30 seconds. Add eggs, ¼ cup of the cream; cover and blend until smooth. Combine with remaining liquid. Heat. Top with boiled potatoes and remaining sour cream. Or serve cold, by chilling liquid after cooking. Serves 4.

DEVILED SALMON

- 1 cup tomato soup, undiluted
- ¼ onion
- ¼ green pepper
- 3 tbsps. butter or margarine
- ½ tsp. salt
- 1 tsp. prepared mustard
- 1 slice of lemon with peel, but seeded
- 1 lb. canned salmon, flaked

Put the salmon in a buttered casserole. Put all the remaining ingredients into the blender container. Cover and blend until the green pepper is chopped. Pour over the fish and bake 35 minutes at 350 degrees. Serves 4.

SOUR CREAM PANCAKES

- 2 eggs
- ½ cup cottage cheese
- ½ cup sifted flour
- ½ tsp. baking soda
- ½ tsp. salt
- ¾ cup sour cream

Mix the flour, salt and soda together. Put the eggs in the blender container. Cover and beat at low speed until thick and lemon-colored. Add cottage cheese and sour cream and blend well about 15 seconds. Add flour mixture and run again until all ingredients are blended and smooth. Let stand 10 minutes. Fry on buttered, moderately hot skillet. Serve with berries, jam or fruit. Delicious for luncheon. Serves 4.

A WORD TO THE WIVES

When following recipes check all ingredients before starting.

When Nature "forgets"...remember

EX-LAX

THE CHOCOLATED LAXATIVE

Ex-Lax tastes like delicious chocolate. Brings relief gently and thoroughly. Buy the Economy 79c Size. Save as much as 41c. Also available in 37c and 15c sizes.



Enjoy tea with more Tea to it!

Tender Leaf
48 TEA BAGS

Tender Leaf is made a new way—with livelier tea leaves that brew up richer, darker, faster. That's why Tender Leaf Brand gives you more pleasure in every sip, more pick-up in every cup. Pour fresh, bubbling boiling water on a Tender Leaf Tea bag and see for yourself... You'll enjoy more of everything that makes tea good.

Tender Leaf Tea

ANOTHER FINE PRODUCT OF STANDARD BRANDS INCORPORATED

Quality SMOKED LOX
CHICAGO SMOKED FISH CO. CHICAGO, ILL.

THIS COUPON GOOD FOR 10c TOWARDS PURCHASE
Bring me in to your neighborhood Food Store with wrapper and name from pound package for 10c refund on

SCHMULKA BERNSTEIN'S
Strictly Kosher Prime Quality
ALL BEEF FRANKS

New York's Favorite For Over 50 Years! Special limited offer subject to withdrawal any time after Feb. 28, 1961.
"Where Kashruth is King and Quality Rules"

Schmulka Bernstein's, 111 Rivington St., New York 2, N.Y.
Please send me brochure describing your Strictly Kosher Home Freezer Food Plan. Dept. 5-N

Name _____
Address _____
Note: Party Orders our specialty. Call GR. 5-3040

The best in kosher delicatessen are the famous "BEST" Kosher Meat Products

- Salami
- Corned Beef
- Pepper Meat
- Tongue
- Weiners
- Cocktail Weiners
- Stuffed Kiske (dermas) and others

You can get them in all the better delicatessen stores and in chain stores throughout the country. If you wish "real kosher delicatessen", ask for the well-known and recognized kosher meat products of

BEST KOSHER SAUSAGE CO.

207-11 S. Water Market, Chicago 8. Phone SEcley 8-2100
Demand "Best" Products from your dealer or write directly to us for our price list. Orders from everywhere are filled carefully and promptly.



WOMEN'S VIEWPOINT

Helen Goes to 2d Century Rome with M. Samuel

By HELEN COHEN

Just wrenched myself bodily out of second-century Rome.

Been there for several weeks now through the eyes of Maurice Samuel in his recently published novel, "The Second Crucifixion." I was there so long mostly because of pleasant interruptions like mid-winter vacation, with all our college kids and a couple of their friends home for vacation.



Helen

Because I was so long visiting with Samuel's characters, it will take me a while getting back to the twentieth century.

My feeling is that Samuel has produced a work to be reckoned with. Powerful. Potent. Not only

is it a good novel, building up to an almost unbearably taut climax, but the man is a scholar who has accumulated a vast background of knowledge. For this tale, among other things, he is supposed to have spent 10 years researching that particular period. And beside all this he has determinedly, courageously presented the facts no matter how painful they may be whether to Jewish or Christian reader.

READING THE novel from the Jewish point of view I found myself wincing now and then. Yet on the other hand the total impact was one to make me walk even straighter as a Jew.

If I had any complaint it would be aimed at the rather abrupt ending. After letting us take his characters to our hearts and allow their problems to disturb us with mounting concern, all of a sudden the closing curtain descends on what we would have

judged was only the start of the third act.

But then I guess Samuel had said most of the things he had hoped to say for this session. Or was he just weary of all the strife and contention, of all the trouble about to erupt, and decided he and the reader had both had enough?

AT ANY RATE, if we wives are supposed to be able to persuade our husbands to read books we find worthy (as reported in The POST and OPINION recently) I thoroughly recommend this story, of Ebionites, Jews, Romans and Christians of the early days of this era, to my mister and to you as well as a work meaty in its well-documented background and scrupulously fair in its presentation of the extremely touchy subject of the emergence of Christianity and its relationship to Judaism.

Two Wives and Ten Tots Land Shalom in Doghouse

PETAH TIKVA (P.O.) — A man's home is his hassle, if you want Shalom Tasab's opinion on it. And when you've got two wives it's a hassle with a hustle.

Shalom who is 40 and lives in Rosh Ha'ayin, amassed ten children with his two wives and that made for a lot of yodels.

Lining up the milk bottles for 10 offspring on one doorstep was too much for Shalom so he gave each wife a home and let her raise her separate brood in her own parlor, bedlam and bath.

This worked out pretty good till wife No. 1 got fatally involved in a road accident when all 10 offspring reverted to a single roof-tree. They nearly raised the roof off the roof-tree and wife No. 2 raised the dust between her and parts unknown, leaving Shalom with the residue.

Tasab, a building worker, could

not coalesce bricks with babes and walls with wails so he totted the tots to a neighbor's home August 3 and disappeared.

The Social Welfare Office appeared and traced Shalom. Three of the children were placed in institutions. Wife No. 2 then returned and agreed to take care of the remainder.

The law took care of Shalom by giving him a two-year jail sentence for abandonment of offspring and suspended the sentence on condition that he hustle his bustle home every night, hassle or no hassle, and do his bit by the bairnies.

SUBSCRIBE TO THE POST . . . for Jewish news locally, nationally, and internationally.

BE WISER
GO
TREISSER

FOR BETTER
TRAVEL SERVICE

TREISSER
TOURS

10 W. 47th St., N. Y. C.
JU 6-8686

MIAMI BEACH

MIAMI BEACH

So much MORE for your MONEY
Capri HOTEL
\$5
dly. per pers.
2 in rm. to Mar. 20
(20 of 111 rms)
PRIVATE POOL • ENTERTAINMENT
COFFEE SHOP • COCKTAIL LOUNGE
30th St. & Collins Ave., Miami Beach, Fla.

WALBURNE

Directly on the Ocean HOTEL
125 Ocean Drive Miami Beach
Tel. JE 4-2131
25 of 40 rms. \$50.00 weekly
per person
dbl. occup.

Including 2 meals.
(Kosher-American plan)
Special salt free and diabetic diets.
• Private beach • Elevator
• Solarium • Free Parking
Krevat Family, Mgt.

The EHRENREICH'S

Hotel Alden
2925 Indian Creek
Miami Beach, Fla.

Kashruth and the Sabbath
Are Strictly Observed

3 Delicious Meals Daily
\$8 Daily per person
Double occupancy
15 Rms. until Jan. 15

European Plan Available
POOL ON PREMISES
Free Chaise Lounges
Open for Passover

We Cater to Special Diets.
Miami Beach Tel.: JEFFERSON 1-0077
The Ehrenreich's & Sturman, owners

THE Waldman HOTEL

Formerly the San Marino

The Only Hotel in MIAMI BEACH

Operated by the WALDMAN FAMILY

RESERVE NOW FOR PASSOVER

Seders and Services conducted by

Cantor CHAIM SHAPIRO

of Atlantic City and New York

ON THE OCEAN AT 43rd STREET, MIAMI BEACH

THE WALDMAN'S present
their new oceanfront hotel.
The ultimate in luxury and
beloved tradition.

FOOD PREPARED UNDER
STRICTEST DIETARY SUPERVISION

"IN THE WALDMAN MANNER"

Private Beach • Pool • 21" TV in

every room • Music-Dancing

& Entertainment

NEW YORK OFF: JU 2-2277

Your SHOWER of STARS HOTEL...
the NEW

Caribbean

HOTEL • POOL • CABANA CLUB

• FREE 21" TV in every
room • FREE 2-hour Shows, Top Stars
appear IN PERSON nightly • Dancing every
nite • Olympic Pool, Cabana, Private Beach
• Non-stop Program, Social & Sports Events
Som Zifferin-Maurice Tucker
Ownership
\$11 Dly. per pers., dbl.
occ. Jn. 22 to Apr. 9
— 50 of 157 rooms
Modified American Plan
includes full breakfast,
lavish dinner, add \$3
Steaks & Prime Ribs—no extra chg.
For details see your Travel
Agent or write direct.

A FULL BLOCK ON THE OCEAN • 37th to 38th Sts., MIAMI BEACH

Hits U.S. Aid to Israel As 'Western Colonialism'

KANSAS CITY (P.O.) — The establishment of Israel is the latest type of colonialism employed by the Western powers, an Arabian spokesman told a University of Kansas City forum.

And European colonialism, plus Zionism and Communism, are the principal obstacles to Arab nationalism, Dr. Fawzi Abu Diab, Midwest director of the Arab Information Center at Chicago, said.

American citizens, he charged, "were the life blood" of Israel through contributions to the United Jewish Appeal. "This money," he said, "is tax free,

because, it is supposed to go to a humanitarian appeal, but I ask you: Is killing Arabs such a humanitarian appeal?"

Communist ideology, too, Fawzi said, is "completely alien" to Arab thought. "We believe we are going to build our own society," he said. "We will not import foreign ideas."

Touching on the Algerian struggle, he was sharply critical of U. S. attitude. "The American press calls them (the Algerians) rebels. But the Algerian freedom fighters are proud to be called that. Do you remember, you Americans, when you were once called rebels?"

Bring the genius of
real Jewish cooking to your table!

MANISCHEWITZ Whitefish & Pike

De Luxe
Gefilte Fish

Suggested Use: Have you tried Gefilte Fish Dip? Mash 1 pint drained Gefilte Fish with fork. Blend with 3 tablespoons Gefilte Fish juice, 8 ounces (1/2 pound) cream cheese, 1 teaspoon lemon juice, 1/2 teaspoon salt, dash of pepper and 2 teaspoons prepared white horseradish. Chill one hour.

Serve with crispy Tam Tam crackers or American Matzo squares. Delightful!



For FREE Daily Recipe Booklet, send today to:
THE B. MANISCHEWITZ CO., Dept. D, Box 88, Newark 1, N. J.

48
FOR THE FINEST
OF KOSHER
DELICATESSEN
MEATS
48 Meat Food Products. Give Your Store Added Prestige and Sales!
SINAI KOSHER STAR CORP.
1000 Pershing Road
Chicago 8, Ill.

Synagogue & School management

ADMINISTRATION • EQUIPMENT • SUPPLIES • GIFT SHOPS

Roster System Proves Helpful In Task of Assigning Duties To Congregants

By MYRON SCHOEN

At the other end of the line was an executive in the personnel department of a firm employing thousands of men and women and he was asking, "Is it really possible to involve more than a small percentage of the congregation in the work of the synagogue? Should the Board and the Planning Committee be spending so much time and energy in this effort? Have other



Schoen

congregations been able to accomplish this goal and if so, how did they do it?"

One could cite some congregations that seem to have had a marked degree of success in that worship services are well attended, registration for adult education classes are large, the affiliate rosters and their meetings loom large and committee lists are long and their sessions numerous. Many of these congregations are in their formative years when interest in the infant congregation is sustained by the newness of it all. Others are in communities where Jewish families are making their first inroads and identification and participation is of prime personal importance. What of the community that has celebrated its 10th or 20th birthday? What of the community where Jewish life is stable and accepted?

IN THE LARGER, well established congregation, the committee structure offers an opportunity to involve a goodly number of the members. Unfortunately, some congregations defeat the potential good by limiting committee personnel to Board members and those already committed to participation in the temple program. This leads to the complaint that the synagogue is run by a "clique" at the very same time that the Board is complaining that the same people are always bearing the burdens and responsibilities of the synagogue.

Those synagogues that are genuinely interested in involving a greater number of their members should consider the possibilities offered by what one might term the "roster system". In military and naval parlance a roster is, "a roll or list of officers or enlisted men, subject to certain assignments, for duty and made use of for systematic details, especially a list which gives the order in which units or individuals are due to perform a prescribed duty", to quote Webster's New International Dictionary.

In what areas of activity does the roster system lend itself in the synagogue? One can immediately cite three and clearly indicate the advantages. In ushering at worship services, in selecting hostesses for the Oneg Shabbat and other social functions of the synagogue, and in manning the parking field whenever a gathering is scheduled at the synagogue building.

TO ACTIVATE people you must not only make them feel welcome, you must give them something to do coupled with a sense of responsibility. A few synagogues have recognized that the same group of ushers and the same women pouring tea, tends to make the newcomer feel that he will forever be an outsider. The president of one con-

gregation called a meeting of all the heads of the synagogue's affiliates and asked each group to assume the responsibility for providing from its ranks the people to handle these posts on different days and occasions of the month. The intent was laudable, but the result was more of the same. The affiliates called upon its most active people again and again and few, if any new faces were seen in the synagogue.

Let us use the Ushers and Oneg Shabbat Hostess assignments for examples as to how to correctly utilize the roster system. Let us assume that the synagogue has twelve experienced men in its Ushers Corps and a similar number of gracious ladies on the Hostess list. To insure continuity, two Corps men and two stalwarts from the women should be assigned for each Friday night from the beginning to the end of the congregational year. A complete listing of assignments should be provided every person involved at the very onset, so he or she can mark off on his personal calendar when attendance will be required.

To round out the complement of ushers and hostesses for each Friday night, the committee must then examine the complete synagogue membership list. Take off the names of those men and women who are rarely, if ever, involved in synagogue work and slot them into dates spread out over the congregational year. If your congregation has 500 or more members, no one person will be assigned to more than two or three dates, while in smaller congregations it may call for as many as a half dozen such assignments.

NOW DRAW up a master roster calendar to mail out to each person involved and accompany it with a friendly letter explaining the importance of the assignment. Ask the "volunteers" to mark the dates on their home calendars now, so that they will avoid making conflicting engagements in the future. However, don't rely on their remembering. A series of postal cards should be prepared to be mailed one week in advance of the assignment date.

Of course, it takes more than

a half dozen visits to the synagogue to truly involve the hearts and minds of busy people. But it does offer the leadership an opportunity to meet the member and vice-versa. It does offer the leadership a chance to "spread the work" not only in the two areas cited but can probably be utilized in many other activities of the contemporary synagogue. The synagogue Board has the moral obligation to try and try again to interest and involve every member of the congregation and where is it more important than in attending worship services.

by Andrew Hobart
President,
Ministers Life & Casualty Union

DIVIDENDS, in the sense of corporation dividends, can be a costly, unstable method of building for the future. Most of us are not willing to take these chances with our family's protection.

And that is why many people are today turning to insurance. Insurance offers a no-risk investment with a three-fold return: (1) it protects your family tax-free if you should die (2) it provides a savings fund and (3) it pays tax-free dividends.

CORPORATION DIVIDENDS, by way of definition, are company earnings returned to stockholders. They are taxable.

INSURANCE DIVIDENDS usually come from mutual insurance companies which are owned by the policyholders. They are mainly the remainder of insurance payments not needed for company expense, death losses or reserves.

An income factor is also present. For example, all Ministers Life policies guarantee at least 2 3/4% interest on your policy's reserve. This reserve goes into investments, which last year earned 4.55%. Your dividends contain your share of the surplus earnings over the guaranteed interest.

NO TAX is payable on insurance dividends. You can take them in cash; apply them toward your insurance payments; or leave them to accumulate at interest, increasing your policy's value.

If you own insurance which builds reserves, dividends are indeed for you! With insurance you also protect your family and you don't have to worry about your investment liquidity in a falling stock market. Would you like specific information on our dividend-paying policies? Feel free to write us at any time.

***Rabbis...
DIVIDENDS FOR
YOU?**

by Andrew Hobart
President,
Ministers Life & Casualty Union

DIVIDENDS, in the sense of corporation dividends, can be a costly, unstable method of building for the future. Most of us are not willing to take these chances with our family's protection.

And that is why many people are today turning to insurance. Insurance offers a no-risk investment with a three-fold return: (1) it protects your family tax-free if you should die (2) it provides a savings fund and (3) it pays tax-free dividends.

CORPORATION DIVIDENDS, by way of definition, are company earnings returned to stockholders. They are taxable.

INSURANCE DIVIDENDS usually come from mutual insurance companies which are owned by the policyholders. They are mainly the remainder of insurance payments not needed for company expense, death losses or reserves.

An income factor is also present. For example, all Ministers Life policies guarantee at least 2 3/4% interest on your policy's reserve. This reserve goes into investments, which last year earned 4.55%. Your dividends contain your share of the surplus earnings over the guaranteed interest.

NO TAX is payable on insurance dividends. You can take them in cash; apply them toward your insurance payments; or leave them to accumulate at interest, increasing your policy's value.

If you own insurance which builds reserves, dividends are indeed for you! With insurance you also protect your family and you don't have to worry about your investment liquidity in a falling stock market. Would you like specific information on our dividend-paying policies? Feel free to write us at any time.

MINISTERS LIFE and casualty union
2100 West Lake St. • Minneapolis 16, Minn.
*Insurance for rabbis, cantors, rabbinical students, teachers and social workers in full time religious work—their wives and children, too.

Bloch
PUBLISHING CO.
For Over A Century
America's Headquarters for
JUDAICA and HEBRAICA
and for Ceremonial Objects
and Novelties
Send for Catalogues
and Book Bulletins
Store Hours:
9:00 to 5:30
31 W. 31st St., N.Y.C. 1, N.Y.
Telephone LOngacre 4-2040

**JUST PUBLISHED
From Ararat
To Suburbia**
The history of the Jewish community of Buffalo
by Selig Adler and
Thomas E. Connelly
515 pages \$6.00
The Jewish Publication
Society of America
222 N. 15th St., Philadelphia 2, Pa.

תפלות לימי חול
WEEKDAY PRAYER BOOK
Edited by RABBI MORRIS SILVERMAN
Traditional Morning, Afternoon and Evening Services
Including Rosh Hodesh and Hol Hamoed
For the Daily Minyan — Bar Mitzvah Club
Sunday Morning Service and Breakfast • Youth Conclaves
Conferences, etc.
320 pages. Attractively bound in water-repellent cloth,
\$1.75 in quantities
Send for list of our publications
PRAYER BOOK PRESS • Hartford, Conn

Hertz Chumash NEWLY REVISED & ENLARGED
1 Vol. British Ed. \$6.50
Special Discounts for Dealers and Cong. JEWISH BOOK STORE Free Catalogue
825 Kennedy St. N.W. Wash. 11, D.C.

One Source For All Your Needs!
For The
● Synagogue ● Home ● Library
Everything — Yes, Everything — Of Jewish Interest
ROSENBLUM'S
HEBREW BOOK STORE
3443 W. Lawrence Ave. Chicago 25, Ill. IRving 8-2278

WALL DECORATIONS
With Jewish Motifs
JENNIE CREATIONS, INC.
767 E. 132 St., Bronx 54, N. Y.

All New 1961 Edition
**American
Synagogue Directory**
listing name and address of all synagogues, with Rabbi and president. \$5.00 prepaid
Frenkel Mailing Service
24 Rutgers St., New York 2, N. Y.

Bronze Yahrzeit Memorial
TABLETS
NAME PLATES
PLAQUES
DONOR TABLETS
Architectural Bronze and Aluminum Corp.
3638 W. Oakton Skokie, Ill. Dept. A

**BRONZE TABLETS
MEMORIAL TABLETS**
NAME PLATES
Presentation Plaques
Seals Numbers and Plates
TESTIMONIALS
TEN COMMANDMENTS
FOR ARK
Cast Bronze or Wood or Formica
Kestenbaum & Co.
41 Delancey St. • N.Y.C. 2

IF YOU NEED IT,
WE HAVE IT!
ZION TALIS
48 ELDRIDGE ST. NYC WA 5-8558

Aspirant for Rabbinate Must Cope With Unpleasant Situation

NEW YORK (P-O)—The parent who asks the question "Should My Son Be a Rabbi?" may find a comprehensive answer to the query in an article in the current issue of "Jewish Life" by Dr. Norman Lamm, associate Rabbi of the West Side Jewish Center in New York, and one of the outstanding Orthodox Rabbis in the United States.

Dr. Lamm says that the Rabbinate has rich rewards to offer the young aspirant whose dedication, scholarship, love of people, facility at self expression and tough moral fibre measure up to the requirements of the rabbinical calling.

IF HE LACKS these qualities, Dr. Lamm adds, he should not contemplate entering the ministry. If he is squeamish in the presence of unpleasant duties, the Rabbinate is not for him.

"The dentist," writes Dr. Lamm, "must often expose himself to the vilest odors of rotting teeth. The physician must occasionally bring his person in contact with the most nauseating kind of human filth. The lawyer, in pursuit of justice and the protection of his client, must at times deal with the dregs of society, the very scum of the earth."

"Are these pleasant tasks? Should the Rabbi protest if he has to deal with spiritual wreckage, with the result of two or three generations of religious neglect? The Rabbinical student ought perhaps to temper his youthful zeal with just a trifle of charity for his fellow Jews

and view his synagogue as a spiritual hospital, his study as an operating room and his pulpit as a pharmacy. The Berditchever, in his Kedushath Levi, rightly said that if you wish to save your friend from the mud and mire, you must yourself descend into it in order to bring him up. It is not always a clean or sweet-smelling task, but it must be done—and we dare not leave it to charlatans!

"An objection to the Rabbinate which does not often occur to the parents of young men, but which looms large in the eyes of Rabbinical students, is the demand insistently pressed upon the Rabbi by some communities to compromise his ideals because of the exigencies of contemporary life.

"NO PERSON of principle looks forward with relish to surrendering his integrity. Yet this is what a congregation often demands of its Rabbi. Abolish the inehitza, mix pews, institute a late service, close your eyes to driving on the Sabbath, don't be too strict in your Kashruth requirements for the Sisterhood affair and then—then what?

2 MD's Wanted

The Eilat general hospital in Israel seeks to engage the services of two medical doctors. For details on salary, period of employment and other conditions write to Dr. Reginal Morris, Israel Gov't. Dept. of Health, Eilat, Israel.

Voice and Speech Improvement for Public Speaking

Private Instruction: Special Coaching for Rabbis
CAROLYN BRENNER
245 West 75th St., New York City
TR. 3-7281

10 years coaching in speech and drama. Currently with play "The 49th Cousin"

"The complete Dept. Store for the Synagogue Beautiful"

SPECIAL FOR JANUARY
Junior Jewish Encyclopedia Regular \$7.95 NOW \$6.00
Fine Bar Mitzvah, Graduation Gift! Every Jewish home should have this reference book.

Mail this Coupon with check or M. O. J. LEVINE CO., 73 Norfolk St., N.Y. Send the following copies of "Junior Jewish Encyclopedia" at price of \$4.50 to:

Name _____ Address _____
List additional gifts on sheet and attach.

J. Levine Co. Since 1920
Manufacturers & Importers Synagogue Supplies
73 Norfolk St., New York 2

It Will Be A Merrier Purim

with one of these plays by
Charles S. Becker
The Great Robbery at Goldfarb's Gulch
The Devil and Mister Haman
Knickerbocker Yontof
The Prisoner's Song or
Haman Gets A Hamantasch

Send for circulars and complete play catalog for all occasions.

—II—II—II—
Dramatics Department
Bureau of Jewish Edu.
1880 Summit Rd., Cincinnati 37, O.

Camp Solomon Schechter

Announces its Sixth Season in one of America's Most Beautiful Settings on Whidby Island, Washington
SWIMMING HORSEBACK
ALL SPORTS RIDING
KOSHER CUISINE
A RICH JEWISH EXPERIENCE

For details
Rabbi Joshua Stampfer, Director

Seattle Office
2049 McGilvra Blvd.
Portland Office
1603 S. W. 13th

Kosher Restaurants

SEGAL'S

Kosher Restaurant
(Formerly Tel Aviv)

16 W. Lake St. Chicago
CALL SOL SEGAL—DE 2-5132

Naturally Smoother

Bourbon Supreme

Every drop smoothed and mellowed with charcoal during distillation before ageing



STRAIGHT BOURBON WHISKY 90 PROOF
THE AMERICAN DISTILLING CO., INC., New York • Philadelphia

"What is a Rabbi after all if not a guardian and teacher of the Torah? Shall he condone the violating of Halochah with impunity?"

"SOMEHOW AN approach will have to be forged which will consider the realities of the Jewish community and yet provide

for a return to the preeminence of the Halochah and our allegiance to it. Here is not the place to comment on the substantive questions, which are both Halachic and philosophic in nature. But the student who, in addition to matters of principle, finds such conditions personally re-

pugnant, should remember this: in the best professions certain unpleasant duties must be undertaken."

"THUNDEROUS APPLAUSE

resounded through the auditorium of the Adath Jeshurun (in Louisville, Kentucky) as the final curtain fell bringing to a close the performance of ADAM and EVA presented by the Men's Club of the congregation on Sunday, February 28."

The above is a reprint of the opening paragraph of the review of a musical comedy of present day Jewish life which appeared in the Louisville, Kentucky section of the NATIONAL JEWISH POST & OPINION on March 4, 1960. By popular demand, a second performance was scheduled for March 13, 1960.

If you, too, are interested in a SURE-FIRE FUND RAISING IDEA—an ORIGINAL 2 hour, 2 act musical with a laugh and a tear and 20 ORIGINAL songs, WRITE FOR COPIES OF SCRIPT AND MUSIC TO:

HARRY HURET, 2125 St. Raymond Ave., Bronx 62, New York

CLASSIFIED ADS

Wanted

WANTED PLOTS IN ISRAEL

We are prepared to purchase plots in Israel, preferably in Tel Aviv and surroundings.

Special arrangements with a Bank to transfer the value in foreign currency to the owner.

Apply with particulars to:

"YASIBUT" Building Co. Ltd.,
2 Arlozoroff St., Ramat Gan, Israel

Personals

Meet The Right One

IN A DIGNIFIED WAY. We use modern scientific methods and an I.B.M. type system. We have a Personal Introduction Department and also a Nation Wide Correspondence Service. Phone YUKON 8-4747 for free confidential consultation, Mon.-Fri., 10-6:30 or write for interesting folder to Dept. N, Scientific Introduction Service, 172 E. 79 st., New York City.

Lea Morgen, B.A., M.A. Dir.

FOR FRIEND, very refined physician, good looking, religious, artistic; wants to meet good looking, educated, religious and artistic lady, from finest family. Object matrimony. Write Dept. 838, P.O. Box 1633, Indianapolis 6, Indiana.

Positions Wanted

RABBI-EDUCATOR—Available for weekends in New England area, qualified as Cantor for High Holidays, Baal Koreh, Baal Tofah, experienced as educator-teacher both in public schools and religious schools, choir leader, youth group leadership, can give excellent service for small congregation. Write Dept. 4153, P.O. Box 1633, Indianapolis 6, Ind.

CAMP RABBI

Experienced in camp work, will conduct educational program, group leader, tutoring, choir leader. Write Dept. 4142, P.O. Box 1633, Indianapolis 6, Ind.

RABBI

Ordained, college graduate, university degree, good speaker, efficient organizer, is interested in a challenging pulpit. Write Dept. 4146, P.O. Box 1633, Indianapolis 6, Ind.

Modern Orthodox Rabbi

Unusually learned in Rabbinic and University studies, gifted orator and pedagogue for youth and adults, highly capable and experienced in all phases of Jewish community life, Baal Tefillah—Baal Koreh and Baal Tofah, if necessary, 15 years in present pulpit, seeks change in Eastern States. Is more interested in congenial and intelligent congregation than in high remuneration. Write

Dept. 4147,
P.O. Box 1633, Indianapolis 6, Ind.

Positions Wanted

YOUNG MAN—Excellent high tenor voice, Baal-Korah and Baal-Tofah specialist, speaks perfect Hebrew. Neat, very nice personality. Is now employed in one of the biggest Temples in U.S.A., looking for another big congregation. Write Dept. 4138, P.O. Box 1633, Indianapolis 6, Ind.

WANTED—Israeli Real Estate. Payment in Dollars in U.S.A. Submit particulars to: Sidney Salant, 230 Park Ave., New York 17, N. Y. MU. 9-7388.

RABBI

Young Rabbi, ordained, college graduate, married, experienced and well versed in all Rabbinical functions, is currently interested in changing present position for a Conservative Congregation. Write Dept. 4145, P.O. Box 1633, Indianapolis 6, Ind.

TEACHER-CANTOR-PREACHER Qualified and experienced. Seeks position (with offices combined or separately). Write: Moreh Box 326, Union City, N. J.

COUNSELLORS AVAILABLE Male and female, experienced college students available for this summer. Write to: Hillel Director, 122 East Market St., Iowa City, Iowa.

ATTENTION CONGREGATIONS First class Cantor, Bar Mitzvah teacher, Baal Koreh, Choir Leader, with excellent cultured voice, fine Nusach, seeking position as Cantor or Cantor and Schames. Reply Box 624, National Jewish Post, 84 Fifth Ave., New York 11, N. Y. or call SW 5-2687 after 7:00 p.m.

Fund Raiser

With solid background, community organization and public relations, seeks executive position with prominent philanthropic institution. Extensive experience supervising capital and operating fund drives in fields of religion, health, welfare and higher education. Mature, responsible, hard working. Will relocate. Write Dept. 4152, P.O. Box 1633, Indianapolis 6, Ind.

Positions Open

10 Positions Open

WANTED

TEACHER-HAZZAN

Beginning September 1961, Conservative Congregation in a New England community. Apply by mail, giving full details of educational background and experience, to

Dept. 4148, P.O. Box 1633, Indianapolis 6, Ind.

FOR SALE

SPECIAL OFFER

America's biggest selling Jewish comedy record,
BELLE BARTH

\$5.00

(including postage & packing)

Mail check or money order to:

HAGER DISTRIBUTORS

711 Crown St., Brooklyn 15,

New York

Positions Open

CANTOR—Wanted for modern Conservative Synagogue. Duties to include assisting with all musical needs of the Congregation (Choir, Religious School, Jr. Congregation, etc.); limited teaching schedule. Rodef Shalom Synagogue, 100 Dartmouth Ave., Johnstown, Pa.

RABBI-TEACHER Required by small community in Ontario. Position open in September, 1961. Must be able to teach all grades, act as Rabbi, perform as Baal Tefillah and Baal Koreh. Starting salary \$5,000 plus living accommodation. First reply should contain full particulars, experience and references. Reply to Dept. 4141, P.O. Box 1633, Indianapolis 6, Indiana.

EDUCATIONAL DIRECTOR Growing conservative congregation in northern suburb of Chicago desires full time educational director for rapidly expanding Hebrew and Sunday school. Must have good Hebrew background. Send references and resume to Box 212C, National Jewish Post, Suite 602, 72 E. 11th St., Chicago 5.

MODERN CONSERVATIVE RABBI—For Liberal Conservative Congregation, in Midwestern city of 55,000. Membership of 65 young families. Dynamic Spiritual leadership and Civic participation of prime importance. All replies kept strictly confidential. Send photo and qualifications to Dept. 4150, P.O. Box 1633, Indianapolis 6, Ind.

TEACHERS—For a congregational school, two hours from New York. Also a kindergarten. Supply references and particulars. Suitable salary. Write Dept. 4149, P.O. Box 1633, Indianapolis 6, Indiana.

CANTOR with ability to train choir, for large new Synagogue in Metropolitan Toronto. Teaching experience preferred. Send resume in first letter to Dept. 4151, P.O. Box 1633, Indianapolis 6, Ind.

Services

CORRESPONDENCE Cantorial Course—Original and Most Successful Method. Noted teacher of voice of Cantors Koussevitzky, Ganchoff, Wieder, Lind, and many others. Also available, compositions for Sabbath and High Holidays for children or adults in 2-part arrangements. Samuel Marshall, 74 Fifth Ave., New York 11, N. Y.

Positions Open

10 Positions Open

WANTED

TEACHER-HAZZAN

Beginning September 1961, Conservative Congregation in a New England community. Apply by mail, giving full details of educational background and experience, to

Dept. 4148, P.O. Box 1633, Indianapolis 6, Ind.

BOOKS

SECOND OF NOTABLE SERIES EXCELLENT
WORK ON GREAT JEWISH PERSONALITIES

GREAT JEWISH PERSONALITIES IN MODERN TIMES, edited by Simon Noveck, \$4.95 (B'nai B'rith).

The second of a notable Great Books Series carries on the excellence of its predecessor (ancient and medieval times). The biographies include persons distinguished in religion, Zionism, literature, and social achievement—Mendelssohn, Montefiore, Hirsch, Wise, Schechter, Bialik, Herzl, Brandeis, Szold, Weizmann, and Sholom Aleichem. The list is well chosen; among the authors are Cecil Roth, Norman Bentwich, Lowenthal, and Israel Knox. Noveck's introductory material gives the personalities com-



Burstein

plete historical cohesion. Popularly written, these essays form an invaluable contribution to the aims of the B'nai B'rith Department of Adult Jewish Education.

DEBBIE IN DREAMLAND by Dorothy K. Kripke, \$2.95 (National Women's League, United Synagogue).

Mrs. Kripke continues her admirable series of juveniles.

THE 'MOZART' LEAVES AT NINE, by Harris Greene, \$4.50 (Doubleday).

Top-drawer novel covering the occupation years in Austria by a master story-teller.

THE FIRST 3000 YEARS, by C. B. Falls, \$6.00 (Viking).

Includes the story of the Jews and their Bible.

THE PRIVATE PAPERS OF HORE-BELISHA, by R. J. Minney, \$4.50 (Doubleday).

Britain's Jewish War Secretary was a victim of dirty politics.
ABRAHAM BURSTEIN

SURINAM TO RESTORE
300-YR. OLD SYNAGOGUE

NEW YORK (P.O.)—A bill has been introduced in the Parliament of Surinam, formerly Dutch Guiana, to restore the oldest synagogue in the Western Hemisphere, Surinamese Prime Minister S. D. Emanuels told Yehuda Ebstein, executive director of the North American Division of the World Jewish Congress, here this week.

The remains of the synagogue, dating back to 1650, are located at Joden Savannah, about 40 miles inland from Surinam's capital, Paramaribo.

The Jewish community of Surinam, numbering 1,000, is giving full support to the project. Eman-

It as Been Announced That...

Albert A. Leist has been elected to the board of directors of the Jewish Theological Seminary of America. He is president and chairman of the board of the Glen Alden Corporation and has served on the board of overseers of the Seminary since 1957.

New York State Supreme Court Justice **Henry Epstein** has been named chairman of the New York executive committee of the Anti-Defamation League of B'nai B'rith. He succeeds Federal Judge **Sidney Sugarman** who served three years in the post. Elected vice-chairman of the New York group were County Judge **J. Irwin Shapiro**, and **Jacob Grumet**, chairman of the New York State Crime Commission. **John L. Goldwater**, magazine publisher, was named secretary.

Edward M. M. Warburg has been re-elected chairman of the Joint Distribution Committee for the sixteenth successive year. The 1961 budget of the organization is \$28,775,000.

Avraham Kaplan, Israel choral director, has been engaged to conduct a Zionist Youth chorus which has been formed in New York City. He now teaches singing at the Juilliard School of Music and the Hebrew Arts school.

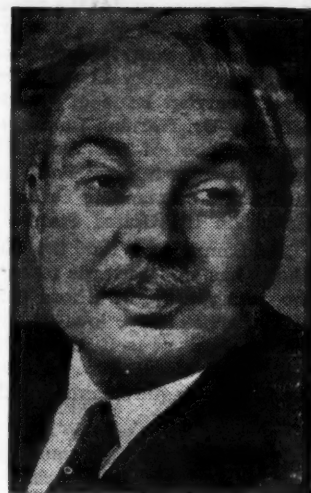
Emanuel G. Scoblonko, an Allentown, Pa. attorney, has been named chairman of the 1961 Biennial Convention of the United Synagogue of America. The convention will be held in Kiamesha Lake, New York, from Nov. 12 to 16.

Philip M. Klutznick has been awarded the B'nai B'rith's President's Medal, the organization's highest award. He is chairman of the International Council and has served two terms as president of B'nai B'rith.

Theodore Broido has been named assistant to the director of the New York Federation of Reform Synagogues. He is the treasurer of Temple Israel of Westport, Conn. He will assist **Rabbi Daniel L. Davis**, director, in serving the 92 congregations of the Union of American Hebrew Congregations.

... **Moses L. Feuerstein** of Malden, Mass., was unanimously elected for his fourth two-year term as president of the Union of Orthodox Jewish Congregations of America. Five New York Jewish leaders were also named as national vice-presidents. They are **Benjamin Koenigsberg**, **Nathan K. Gross**, **Samuel L. Brennglass**, **M. Morton Rubenstein** and **Harold Jacobs**.

... **Charles Freundlich** has been named field director of the midwestern region of the Student Zionist Organization. Mr. Freundlich is completing his doctoral



ALBERT A. LEIST

thesis in Jewish history and literature at Yeshiva University's Bernard Revel Graduate School. ... **Jack D. Weiler**, New York real estate man, has been appointed chairman of a special committee for the 75th anniversary celebration of the Jewish Theological Seminary of America.

P-O Editor's Play
Opens Off B'dway

"They Called Him Lincoln," a modern drama dealing with the race problem in the South, will be presented by Augusta Sells Productions at the Cherry Lane Theatre, 38 Commerce St., Monday, Jan. 23 and 30 at 8:30 p.m.

The play, by **Stuart Hamill**, National Jewish Post associate editor, is directed by **Augusta Sells**. **Sandra Bowman**, veteran of a number of Off-Broadway shows and road productions, will play the leading feminine role. The role of **Everett Adams**, a Negro, who is the storm center of the play, will be enacted by **Judd Jones** who starred as "Chino" in the road production of "West Side Story."



When in Israel...

don't miss the opportunity to enjoy the unique scenery by travelling to **JERUSALEM** by **Israel Railways**



Have you booked already?
Holyland Hotel, Jerusalem
Tel. 4498 P.O. 81190 Cables: Holyland



Eden Hotel

THE MODERN AND COMFORTABLE HOTEL
IN THE CENTER OF

JERUSALEM

Post Office Box 454
Cables: EDENOTEL, Jerusalem

WHERE TO GO
WHAT TO SEE
WHAT TO DO

IN NEW YORK

Note to Organizations: This is the only listing of major activities in New York, available anywhere. If your affair is of interest to more than a limited number of people, it will be listed here FREE of charge. Mail information (at least 8 days before edition in which you wish notice) to the POST and OPINION, 84 Fifth Ave., New York 11.

COMING EVENTS

Sunday, Jan. 22 — "Folk Songs of Zion." A musical pageant of the Zionist movement's history. **Irene Heskes**, musicologist, has arranged the program. At Her-

zl Institute, 515 Park Ave., at 8 p.m. Free.

Tuesday, Jan. 24 — **Sol Hurok**, impresario, will be honored for "distinguished service in the cause of cultural exchange" at

the annual dinner concert of the America-Israel Cultural Foundation at the Waldorf Astoria. The dinner is expected to raise more than \$250,000 for the 40 cultural beneficiaries in Israel of the Foundation, among them the Israel Philharmonic Orchestra and the Inbal Dance Theatre.

LECTURES and SYMPOSIUMS Monday, Jan. 23 — "Economic Geography of Israel." Speaker: **Dr. Alex Melamid**, assistant professor of economic geography at New York University. At Herzl Institute, at 8 p.m. Free.

Tuesday, Jan. 24 — **Dr. Selman A. Waksman**, a Nobel Prize winner in physiology and medicine, will address the Jewish Academy of Arts and Sciences. His topic is "My Contact with Antibiotics." At the Jewish Center, 131 W. 86th St., at 8:30 p.m. Free.

Tuesday, Jan. 24 — "Freedom and Security." Speaker: **Norman Thomas**. At Union Temple of Brooklyn, 17 Eastern Parkway. At 9:30 p.m. Free.

Tuesday, Jan. 24 — "Jews in Arabic Lands Today." Speaker: **Dr. Joseph Schechtman**, historian. At Herzl Institute, at 8 p.m. Free.

Wednesday, Jan. 25 — "Literary Harvest—1960." **Charles Angoff**, novelist, and **Charles Glicksberg**, literary critic, will review and evaluate the significant Jewish books of the past year. At midweek forum of Herzl Institute, at 8 p.m. Free.

EXHIBITS

Paintings of **George Beline**, **Theresa Bernstein**, **A. Raymond Katz**, **Rachel Kohn**, **William Mevrowitz** and **Sol Raskin** on display at the Jewish Club, Inc., 23 W 73rd St. The show will open Tuesday, Jan. 24.

DAIRY RESTAURANTS



Organizational Directory

If the organization you are interested in is not listed below, please write to Directory, National Jewish Post, 84 Fifth Ave., N. Y. C. 11, and we will try to help you.

American Friends of the Hebrew University — University House, 11 E. 69th St., NYC 21, YU 8-8400.
America-Israel Cultural Foundation 2 W 45 St., NYC 36, OX 7-4030
American Red Mogen David (Supporting Israel's Red Cross), 225 W 57th St., NYC 19, PL 7-1627.
Anti-Defamation League of B.B., 515 Madison Ave., NYC 22.
Community Service Bureau of Torah Vodaath, 141 S. 3 St., Brooklyn 11 New York, EV 7-1065
Farband Labor Zionist Order, 575 6th Ave., NYC 11, YU 9-0300.
Herzliah Hebrew Teachers Institute 314 W 91 St., NYC 24, TR 7-4885

Israel Government Tourist Office, 574 5th Ave., NYC 36, CO 5-2750
Jewish National Fund 42 E. 69th St., NYC 21, TR 9-9300.
Kashruth Supervisors Union, 205 W 14th St., AL 5-7330.
National Community Relations Advisory Council 55 W 42d St., NYC 36, LO 4-3450
National Council of Jewish Women 1 W 47th St., NYC 36, CI 6-3175.
National Council of Young Israel, 3 W 16 St., NYC 11, WA 9-1525
Poale Agudath Israel of America, 147 W 42 St., NYC 36, BR 9-0616
Religious Zionists of America (Mizrachi-Hapoel Hamizrachi) 80 5th Ave., NYC 11, WA 4-7940
Synagogue Council of America, 110 W 42nd St., NYC 36, BR 9-2647.
Torah Umesorah — National Society for Hebrew Day Schools, 5 Beekman St., NYC 38, CO 7-8203
Union of Orthodox Jewish Congregations of America 84 5th Ave., NYC 11, AL 5-4100
United Zionist Revisionists of America, 55 W 42d St., NYC 36, PE 6-0332
Zionist Organization of America, 145 E 32nd St., NYC 16, MU 3-9201

PHIL GLUCKSTERN'S
Circle 6-3960
Catering for all social functions
209 W. 48th St., N. Y. 36, N. Y.

KOSHER RESTAURANTS



209 WEST 38TH STREET
NEW YORK 18, N. Y.

Exquisite Gift Items

VISIT
ISRAEL HOUSE
8 West 28 St. LE 2-8320
For the finest collection of Israel arts and crafts

Times Square
Air Conditioning
Television
1600 Five Rooms from
PHONE: LA 4-6900
43rd St. West of Broadway
NEW YORK CITY

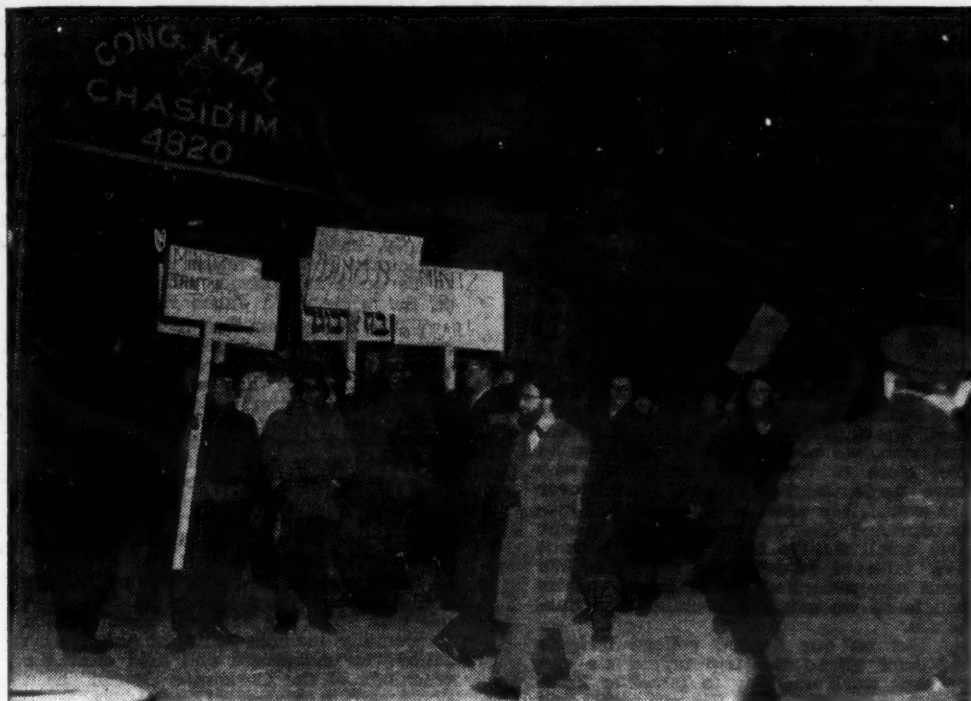
ALL NEW YORK IS YOURS
at the New HOTEL

PARAMOUNT
Just West of Broadway
ON 46th STREET, N. Y. C.
Circle 6-5500

AIR CONDITIONED
TELEVISION • RADIO
GARAGE SERVICE
700 SPACIOUS
MODERN ROOMS
with PRIVATE BATHS
RESTAURANT
COCKTAIL LOUNGE
RATES from
\$6.50 SINGLE \$9.50 DOUBLE

Steps from Radio City, Fifth Ave Shops
Theatres, Coliseum, Madison Square
Garden, all Transportation Facilities
FOR IMMEDIATE RESERVATIONS

Set your Travel Agency
or write Hotel Direct.



CHASSIDIM PICKET DINNER

A dinner in Brooklyn honoring Israeli Minister of Post Benjamin Mintz, president of Polei Agudath Israel, was picketed by Chassidim of the Gerer Rebbe and the Vishnitzer Rebbe of Israel. Signs carried by the picketers protested Mintz' joining the Israel Government coalition in violation of a Rabbinic decree signed by 17 leading Torah scholars in Israel. The Gerer and Vishnitzer Chassidim are unrelated to the Neturei Karta elements.



Honor Talmudic Scholar

Agudath Israel of America has instituted the practice of honoring the spiritual leaders of Israel rather than the industrial tycoons. On Jan. 25, the organization will tender its 39th anniversary dinner in the Grand Ballroom of the Broadway Central Hotel, New York City, to Rabbi Yakov Kaminetzky, a world renowned Talmudic scholar, who is pictured above. Orthodox leaders from every part of the United States will attend.



Stars to Honor S. Hurok

Robert S. Benjamin, board chairman of United Artists Pictures and chairman of the sponsors' committee (right), talks over plans for a dinner-concert to be held in New York City for S. Hurok in honor of his 40 years of "distinguished service in the course of cultural exchange" and for the benefit of 40 Israeli cultural institutions of the American-Israel Cultural Foundation with (from left) Ralph Goldman, executive vice-president of the foundation; Ned Irish, president of Madison Square Garden, and singer Marian Anderson.



Religious Zeal Keynote Of Meeting

Eight hundred loyal Hassidim jammed the Lubavitcher Shul, 770 Eastern Parkway in Brooklyn, to celebrate the major Lubavitcher Hassidic holiday of Yud Tez Kislev (nineteen days in the month of Kislev) which marks the anniversary of the liberation of Rabbi Shneur Zalman from Russian political imprisonment 162 years ago. Rabbi Shneur Zalman was the founder of the Lubavitcher movement. Standing on benches and tables, many of them in long black coats and large brimmed black hats, the Lubavitchers chanted Hassidic Nigunim and heard an inspired talk by the Rebbe, Menachem Mendel Schneerson. Before departing, Hassidim, inspired by the Rebbe's message, wished one another a happy Hassidic Year, filled with religious accomplishments so that "the Rebbe may have Naches from us." Shown above is a young Hassid, with a raised cup in hand, drinking l'chayim to the Rebbe.

★
Pictures of
Current
Jewish Interest
★

COMMERCIAL BANK OF NORTH AMERICA BOOSTS TOTAL NET EARNINGS AND PROFITS To \$4.01 Per Share vs. \$1.16 Per Share In 1959

Record Net Operating Earnings Rise 22%
to \$2.60 Per Share from \$2.14

Commercial Bank of North America reported total net earnings and profits in 1960 amounted to \$2,245,399, or \$4.01 per share, up sharply from \$651,978, or \$1.16 per share in 1959.

Record net operating earnings climbed 22 per cent to \$1,454,949, or \$2.60 per share, from \$1,196,693, or \$2.14 per share the previous year.

Net after tax profits from the sale of securities in 1960 amounted to \$1,030,938, or \$1.84 per share, against the net loss the previous year of \$413,426, after reserve credits, or \$0.74 per share.

The reserve for possible loan losses amounted to \$2,319,099, as compared with \$2,334,859 the previous year, the increase resulting in a tax saving of \$284,240, equivalent to



Jacob Leichtman
President of Commercial
Bank of North America

\$0.45 per share, as against \$0.21 per share the previous year.

Gross operating income of the bank rose in 1960 by 11 per cent to \$9,914,349 from \$8,971,097 in 1959.

As of December 31, 1960,

deposits amounted to \$170,992,796, a gain of 7 per cent over deposits of \$160,209,786 at the end of 1959. Resources increased 8 per cent to \$193,740,265 from \$178,729,657 the previous year.

Loans and discounts totaled \$98,398,952, a gain of 12 per cent over \$87,754,336 reported a year ago.

At year-end 1960 cash and due from banks amounted to \$33,556,442 while holdings of United States Government obligations totaled \$45,836,287. As of December 31, 1959, cash and due from banks amounted to \$27,346,278 and government obligations totaled \$46,764,664.

Capital funds of the bank as of December 31, 1960 stood at \$14,687,681, up 26 per cent from \$11,681,173 at the end of 1959.

DISSOLVE ZIONIST BODIES

THE ANTI-ZIONISTS will have a field day with the call of Rabbi Joachim Prinz for the dissolution of the Zionist movement. The anti-Zionist Indianapolis Star, which often comes close to being anti-Semitic the way it features every Arab pronouncement, played up the story. We know what the American Council for Judaism will do.

It was unfortunate that Dr. Prinz brought into his speech the concept of the Jewish people and showed how it dovetailed with the American concept of the plurality of cultures. To the anti-Zionist and the Indianapolis Star this means that Zionism was the antithesis of good Americanism.

YET DR. PRINZ has a right to his views.

There is a difference between his views and those of The POST and OPINION, which lately has not been too friendly to organized Zionism. Our position has been to reform the Zionist movement so that once again it might embark on true Zionist activities.

The recent World Zionist Congress did exactly that. Whether it has come around to such a program too late is the question.

Dr. Prinz now pits himself against Nahum Goldmann, the president of both the World Zionist Organization and the World Jewish Congress. Prinz is president of the American Jewish Congress, an affiliate of the World Jewish Congress. Whether the Zionist organizations as such disappear, there will always be a strong corps of Jews, wherever they live, who will give more emphasis than others to activities in behalf of Israel.

EVENTUALLY DR. PRINZ may be proven right. A more important question, however, is whether his timing is correct.

Is the American Jewish community—and other Jewries also—so wedded to aiding Israel at this point that without a Zionist movement it will continue to give Israel the financial and political support it may require for the next two to three decades.

SOUTH AFRICA BOMBING

That was unfair of the bomber who wrecked the synagogue in Johannesburg. The Jews of South Africa had already told the populace that apartheid was a political issue in which Jews as a community were not involved, and could not be expected to take sides. Of course the Jews of South Africa did admit they were for virtue and against vice, but on apartheid they would just pass. The bomber doesn't understand logic, it seems.

HOW WOULD YOU RATE?

WHAT MAKES UP the good Jew today?

On this page we've often stated that the U. S. Jew today doesn't know what is required of him.

We mean specifically, not in general terms, such as Micah's admonition: To do justly, to love mercy and to walk humbly with thy God.

We've often suggested that a set of minimum standards be set up.

BELOW WE'RE approaching the same problem in a different way.

We're not attempting to set up any definitive system. But we are seeking to make our point in terms which cannot be misunderstood. Our suggestion now is that others in the Jewish community try their hand at this, so that some semblance of the requirements for being Jewish in addition to being born one, might be understood and accepted generally.

I give to the local city-wide Jewish drive.....	5
I buy Israel bonds	5
I attend services 3 times a year, and very infrequently otherwise (this includes affiliation)	10
I belong to our Jewish community center	3
I send my child to Sunday school	5
I send my child to afternoon Hebrew school	25
I send my child to All-day school	50
I employ Negroes in key positions in my office	50
I loan money without interest to needy persons	50
I read Jewish novels	10
I read Jewish non-fiction	50
I belong to the B'nai B'rith, Sisterhood, Hadassah etc.	10
I attend services frequently	25
In my business, I follow ethical practices such as identifying accurately what I sell and charging fairly, and treat my employees as individuals	50
I observe the Sabbath as a day of rest	50

The NATIONAL JEWISH POST OPINION

Published every Friday in five editions by The National Jewish POST, 540 S. Meridian, Indianapolis 6, Indiana — ME 1096 4-1307
All editorial correspondence should be addressed to the New York Office, 84 Fifth Ave.
Subscription price \$7.00 per year
Single copies, 15c; Back issues, 25c for 1959-60, 50c before that.

NATIONAL EDITION:
84 Fifth Ave.—New York 11, N. Y.—AL 5-0330
GABRIEL COHEN, Editor and Publisher
CHARLES ROTH, Executive Editor
EARLE D. MARKS, Executive Director
FRANK GROSS, Circulation Manager
SAM SHULMAN, Advertising Director

FRIDAY, JANUARY 20, 1961

The EDITOR'S CHAIR . . .

There are two letters this week that we want to call to your attention.

The first comes to us no doubt because of this chair's interest in stimulating aliya, whether for those who want to go to Israel for a summer, for a year or so, or to live permanently and in that way play a role in the upbuilding of the Jewish state.

• Editor Jewish POST and OPINION

This letter represents a group of young college men who are all anxious to get to Israel for the summer to get to know what being a Jew in his own land feels like.

We range in age from 18 to 22. Since our births all we have heard about is Israel, Israel. Not only do we want to see and visit, we want to work. We want to feel close to the people of Israel who have made Gentiles respect us all over the world. We want to work on the kibbutzim and feel we have helped in our own small way to build Israel. We want new faith to support our old faith. We want new understanding of Israel and its beliefs so we can better understand ourselves.

But on our limited college budgets we can't afford the trip unless we can perhaps work our way to Israel or hitch a ride there somehow. We want to work and support ourselves of course.

We don't expect to earn money this summer, all we want to earn is a new respect for ourselves. If we could only find a way to get to Israel and a way to get back 10 weeks later we would be overjoyed. It would bring us such satisfaction and give us so much pride to see Eretz Israel.

We are writing to The National Jewish POST and OPINION to see what help you can give us. Are there any organizations who would sponsor us? Is there a plane or boat we can work on to get us to Israel?

Please try to give us some advice and help. We would appreciate anything you can do for us very much.

STUART SINAI

Ferris Institute Students
Big Rapids, Michigan

A number of times here we've suggested that arranging for the charter of a sea-going vessel which for a few hundred dollars would enable college students to spend the summer in Israel was a natural. But we never made a survey of young college people (except the three in our own house) to see if there was this interest on the campus in a project like this.

But this letter seems to indicate that not only one vessel, but a whole fleet would be required if all the Jewish college kids who would sign up for such a trip could be accommodated.

Of course there are problems, such as what to do with the youngsters when they get to Israel. Then there is also the fact that in one way or another this project would have to be subventioned, since even though the youngsters could be expected to work on the ship, the few hundred dollars they would be asked to pay, would not by any means cover the expenses.

Heretofore we've suggested that a Zionist group take over this project. But now we have the feeling that the B'nai B'rith, with its Hillel establishments dotting practically every campus, would be the logical organization to take this on. It would lend status and give security to the summer program, and since it would be college-age youngsters who would be accommodated, what is more normal than a college agency handle it.

We need leaders with imagination, and we're off on a successful venture. What about it, you Hillel leaders?

WE'VE WRITTEN nothing this year on this page in connection with Christmas in the schools.

THE SEVERAL news stories in our issue of Dec. 23, the one from Jersey City and the other from Milwaukee, as also the one from Denver in the issue of Dec. 30, both show how explosive a problem we're dealing with.

If there is a lesson from the trend as of today, it is that this is going to be a long uphill campaign, and that keeping the religious side of Christmas out of school life is not going to be successfully achieved for years to come, if at all. Yet it is obligatory on Jews to continue to uphold their position of separation of church and state, meanwhile recognizing that the harm to Jewish children is quite minimal, even when the Jewish home is Jewish in name only. The harm to our democracy is the real issue and it is on this

score that we peg the *raison d'être* for continuing the fight.

Here is the second letter and its enclosure:

• Editor Jewish POST and OPINION

I am enclosing herewith a copy of a bulletin distributed to all members of our faculty, including 20 or more Jews, of a Christmas greeting message which seems to be quite at variance with the position of the writer, Mr. Jacob H. Raphael.

It is one of our fiercely guarded principles to keep church and state separated in our public school system—that no religious influence has a place in these schools. The writer, chief educational director and consultant in the N. Y. area of all congregational religious schools operated under the Union of American Hebrew Congregations, and to the best of my knowledge and belief also operating under the auspices of the United Synagogue on Jewish Education, seems to ignore this principle.

How can a Jew—be he teacher or student—accept the statement, "Through our own spirit we help our boys" (which incidentally includes some of the Jewish faith) "to understand and hold clear the teachings of the Christmas Season" as a non-sectarian statement? Are we being encouraged to look with less favor upon our own Jewish heritage because these "teachings" are so prominently advocated?—Must we look upon Christ as the "True Saviour"? Does the writer consistently advocate these teachings in the religious schools under his supervision? Can one with these beliefs, expressed or implied, be considered a fit holder of the great responsibility belonging to a Jewish leader?

I believe that Mr. Raphael, as such a leader, should be asked to take a definite stand in regard to the following:

a) The already recognized concept advocated by all spokesmen of the Jewish world that there should and must be a true separation of Church and State.

b) Public funds and school facilities may not be used to teach the doctrines of Christ the Saviour, the Messiah, the True God—all teachings of the Christmas season.

All of the teachings thus exemplified have been used to whip up anti-Jewish feeling at this season. Is he not aware of this? Is he serving the cause of Judaism by permitting the Nativity play to be performed in the school auditorium, or the scenery thereto, including simulated stained glass windows, or a plea from the stage "as one Catholic to another" to "Keep the Christ in Christmas", or the verbatim quotes from the New Testament, "Unto us a child is born", "In the city of David a Saviour", "Son of God", "The Messiah", "King of the Jews", "Christ the Lord", all of which have been done in the past? Is it a service to Judaism to allow the Catholic viewpoint towards Darwin's theory to be expounded in the classroom, then to "whitewash" the complaint that followed?

I ask that this man be forced to take a stand one way or the other; either he maintains the principles, policies and practices of Judaism which were fought for over so long a period of time, or, if he believes in what he is doing and plans to continue so doing he is obviously misplaced and should be asked to resign.

DAVID TEITELBAUM
Briarwood, Queens 32, N. Y.

December 21, 1960

To the Members of the Faculty of Thomas A. Edison Vocational & Technical High School
Ladies and Gentlemen:

The advent of Christmas brings love and joy and hope to men and women everywhere. The strains of Christmas carols drift through the air, a helping hand is extended to the less fortunate, families gather amidst the warmth of laughter-filled rooms to enjoy and to extend festivity, cheer, and goodness. The resolve to help create Peace on Earth is strengthened in the hearts of all.

Though we live in an age of tension and of strife, we teachers make every effort to bring peace and joy to the hearts of the boys committed to our charge. Through our own spirit we help our boys to understand and to hold dear the teachings of the Christmas Season.

I am happy to extend to all of you my wish that Christmas will bring to you and to your families a full measure of joy and contentment and that the New Year will be one of peace and happiness.

JACOB H. RAPHAEL, Principal

Jewish Calendar

5721—1961	
Tu B'Shevat	Wed., Feb. 1
Purim	Thurs., Mar. 2
Passover—Est Day	Sat., Apr. 1
Lag B'Omer	Thurs., May 14
Shavuot—1st Day	Sun., May 21
5722—1961	
Rosh Hashonah	Mon.-Tues., Sept. 11, 12

FREEDOM OF THE PRESS

Letters must be typed or printed clearly double-spaced, on one side of the page only and should be no more than one page unless of overriding importance. Only letters bearing the writer's signature and address will be printed. The POST and OPINION reserves the right to condense letters. No material submitted to the POST and OPINION will be returned unless accompanied by a self-addressed stamped envelope. Send letters to The National Jewish POST and OPINION, 84 Fifth Ave., New York 11, N. Y.

Superficial Optimism Affliction of U.S. Jewry

• Editor Jewish POST and OPINION
The reprint of the directive by Dr. Unger against the National Jewish Post and Opinion brings to light another sign of the malady with which American Jewry is afflicted: a superficial optimism brought in from the business world, namely, you must always declare that business is good (it is good for competition, or, perhaps, at that moment, you are contemplating to sell the business, and you must do everything to give the impression that the prospective buyer is getting a "metziah" (bargain).

This superficial, (and sometimes artificial) appearance of well-being has become a "must" for the various segments of the American Jewish scene: the Rabbinate, the Synagogue, Education, the Zionist organizations, Fraternal organizations, and all other organizations — because the report must show great improvement over the last report, to justify the money spent. The better the report, the greater the hope of a good impression, and the more successful the organization — and surely its leadership!

This group ailment has been transmitted to the individual—we have all met the well-known "exaggerator" (braggart), who, in five minutes, will tell you (if he is a member of a Synagogue) how he built it, and how he is keeping it going—and the same line is found in the fields of Charity and Education.

Very few of these zealots know that real success pursues the one who understands the virtue of anivus, of walking humbly with G-d. In our prayers we are told how unsuccessful man can be. Our greatest leaders, since the beginning of time and down through the ages, walked humbly with G-d. Abraham said: "I am dust and ashes—perhaps I'm not doing so well"—All through the years sages and scholars,

who devoted their days and nights in the study of service of man and G-d, wrote their reports in the wee hours of the mornings, listing their own shortcomings, and regretting their own limitations. Yet, those were the successful leaders of Israel in their times.

American Jewry has the tendency, at times, to behave like a robot, that goes in one direction for a time, and then is left standing until some new direction comes. At times it is inclined to behave like an infant, that must be given candy and praise and promise of reward. A mature and grown-up person knows that there are setbacks at times, at other times sacrifices are required. Restlessness instead of ease in the pursuit of Justice, Truth, as well as in the pursuit of Judaism and its ideals, can produce a mature and strong Jewish America, unafraid of criticism, but capable of benefiting from truth, however uncomfortable.

RABBI ABRAHAM H. ALBUM
Lyndhurst, N. J.

ONLY ONE SZOLD STAMP ISSUED DEC. 14

• Editor Jewish POST and OPINION

In a recent issue you had an article stating that two new Israel stamps honoring Henrietta Szold, first president of Hadasah, had been issued Dec. 14.

I wish to inform you that only one stamp was issued for Henrietta Szold. A second stamp issued on that date was in honor of the 25th Zionist World Congress which was in session in Israel at that time.

EDWARD HELLER
Cleveland, Ohio

Fall River Rabbi Puts Spiritual Values Above Job

• Editor Jewish POST and OPINION

When the Post starts handing out bouquets to Jewish leaders also for accomplishments on the national scene, I recommend that the first and choicest be sent to Rabbi Samuel S. Ruderman of (Conservative) Temple Beth El, Fall River, Mass. The good rabbi "promised bar mitzva boys (of his congregation) that he would not participate in their ceremonies unless they agreed to continue their Jewish studies," and to prove that he meant it, he lived up to his promise the first opportunity that presented itself. He had previously "told his congregation, he would no longer lend himself to a mockery." (P-O, January 6.) It is heartening to note also that Rabbi Ruderman's congregation was so impressed with the earnestness of his position, that he was

challenged in only one instance.

Rabbi Ruderman is to be congratulated and commended on his forthright and courageous stand. Any rabbi who would publicly proclaim that Jewish education is basic to the survival of Judaism, and who would put the need for such education above the security of his job, is a true spiritual leader.

If Judaism as a way of life and a living force for good in the world will survive, as we all hope and pray, it will be due in no small measure to such leaders as Rabbi Ruderman.

I congratulate and commend also the Post and Opinion for publicizing this important event.

BERNARD STROYMAN,
President
Jewish Educational Association
of Indianapolis

Kupat Holim Aids 1,400,000

• Editor Jewish POST and OPINION

Carl Alpert in his column of December 2d discussed the so-called "Lavon Affair," and as usual brought in some misstatement of facts. He is particularly misinformed about the Histadrut position on national health insurance.

The plan presently before the Israel Government is based upon the experience and research done by Kupat Holim's expert on this subject, Itzhak Kanev. This maximum health insurance plan would give health coverage to the entire population of Israel and is heartily endorsed by Histadrut. However, the plan does not involve the dismantling of Kupat Holim nor its direct trans-

fer to the Government. During its half century of existence Kupat Holim has built up an efficient method of serving the mass of the people and through its mutual aid policy has seen to it that the low income groups get as fine medical care as do the wealthier groups. It is the view of Histadrut that to break up this great asset of the people would do more harm than good. Another element in the picture is that Kupat Holim, as a voluntary association subject to control and views of its membership, would be more responsive and "home-like" than would be an impersonal Government agency. This is a far cry from the allegation that Histadrut is holding on to

Kupat Holim simply for the sake of power politics.

Mr. Alpert incorrectly states that Kupat Holim is "open only to Histadrut members." Today Kupat Holim serves 1,400,000 men, women and children, whereas the entire Histadrut membership, including dependents, is 1,083,000. Therefore approximately one-third of a million Israelis who do not belong to Histadrut are benefiting from the medical services of Kupat Holim. These people are not even members of the so-called "working class," but are non-workers and in some cases even employers of labor.

NAHUM GUTTMAN
New York, N. Y.

SALUTE TO ISRAEL

GREETINGS TO ISRAEL

Maycrest Beauty Shoppe
Corrective Hair Coloring Specialists.
Bring your problems to us.
Special formula permanents
for difficult and damaged hair.
10% Discount on this get acquainted.
71-20 Austin St., Forest Hills
BO. 9-9593

GREETINGS TO ISRAEL

Teddy & John Hair Styling
Astoria, Long Island City
Creative Hair Styling
Cold Wave Permanents
Hair Cutting and Tinting
— Low Prices —
23-92 27th St. (nr. 24th Ave.)
Astoria — RA. 1-9764

GREETINGS TO ISRAEL

Madison Beauty Salon
Hair Coloring Specialists
Permanents for difficult and
damaged hair.
"Blossom Out with a New Hairdo for
Natl. Beauty Salon Week, Feb. 12-18"
170-18A Hillside Ave., Jamaica
RE. 9-0416

GREETINGS TO ISRAEL

ABNOR FURNITURE CO.
Specializing in
Custom Hi-Fi Cabinets.
Cabinets on display at factory
price.
— All Work Guaranteed —
152-09 Northern Blvd.
Flushing FL. 9-5799

**MARIONETTE'S
BEAUTY SALON**
Expert Coloring and Permanent
Waving — Featuring
MR. ALFRED, Hair Stylist
146-07 Union Turnpike, Flushing
RA. 9-9511

GREETINGS TO ISRAEL

JOHN MANOLAKIS
Remarkable Interior and Exterior
Painting with best materials and
Service Available.
Homes — Businesses — Apartments
No Job Too Big or Too Small
— Free Estimates Anywhere —
Call John: DE 5-1211
24-49 94th St., Jackson Heights

GREETINGS TO ISRAEL

JOHN MANOLAKIS
Remarkable Interior and Exterior
Painting with best materials and
Service Available.
Homes — Businesses — Apartments
No Job Too Big or Too Small
— Free Estimates Anywhere —
Call John: DE 5-1211
24-49 94th St., Jackson Heights

GREETINGS TO ISRAEL

JOHN MANOLAKIS
Remarkable Interior and Exterior
Painting with best materials and
Service Available.
Homes — Businesses — Apartments
No Job Too Big or Too Small
— Free Estimates Anywhere —
Call John: DE 5-1211
24-49 94th St., Jackson Heights

GREETINGS TO ISRAEL

JOHN MANOLAKIS
Remarkable Interior and Exterior
Painting with best materials and
Service Available.
Homes — Businesses — Apartments
No Job Too Big or Too Small
— Free Estimates Anywhere —
Call John: DE 5-1211
24-49 94th St., Jackson Heights

GREETINGS TO ISRAEL

JOHN MANOLAKIS
Remarkable Interior and Exterior
Painting with best materials and
Service Available.
Homes — Businesses — Apartments
No Job Too Big or Too Small
— Free Estimates Anywhere —
Call John: DE 5-1211
24-49 94th St., Jackson Heights

GREETINGS TO ISRAEL

JOHN MANOLAKIS
Remarkable Interior and Exterior
Painting with best materials and
Service Available.
Homes — Businesses — Apartments
No Job Too Big or Too Small
— Free Estimates Anywhere —
Call John: DE 5-1211
24-49 94th St., Jackson Heights

GREETINGS TO ISRAEL

JOHN MANOLAKIS
Remarkable Interior and Exterior
Painting with best materials and
Service Available.
Homes — Businesses — Apartments
No Job Too Big or Too Small
— Free Estimates Anywhere —
Call John: DE 5-1211
24-49 94th St., Jackson Heights

GREETINGS TO ISRAEL

JOHN MANOLAKIS
Remarkable Interior and Exterior
Painting with best materials and
Service Available.
Homes — Businesses — Apartments
No Job Too Big or Too Small
— Free Estimates Anywhere —
Call John: DE 5-1211
24-49 94th St., Jackson Heights

GREETINGS TO ISRAEL

JOHN MANOLAKIS
Remarkable Interior and Exterior
Painting with best materials and
Service Available.
Homes — Businesses — Apartments
No Job Too Big or Too Small
— Free Estimates Anywhere —
Call John: DE 5-1211
24-49 94th St., Jackson Heights

GREETINGS TO ISRAEL

JOHN MANOLAKIS
Remarkable Interior and Exterior
Painting with best materials and
Service Available.
Homes — Businesses — Apartments
No Job Too Big or Too Small
— Free Estimates Anywhere —
Call John: DE 5-1211
24-49 94th St., Jackson Heights

GREETINGS TO ISRAEL

FRED'S
For Beauty's Sake
Lamp Cutting — Permanents
Tinting
135-17 Lefferts Blvd.,
South Ozone Pk. VI. 3-9727

GREETINGS TO ISRAEL

CHRISTOFER CAMINIS
Private Homes Our Specialty
Painting — Decorating
Paperhanging
162-12 59th Ave., Flushing, L. I.
IN. 3-3777

GREETINGS TO ISRAEL

Rosilyn Beauty Salon
Specializing in
Cold Waving and Tinting
106-57 New York Blvd.
(near 107 Ave.) RE. 9-9898

GREETINGS TO ISRAEL

Rose Ray Beauty Shop
Specializing in
Complete Beauty Service
Hair Cutting—Tinting
—Permanents
87-38 Parsons Blvd., Jamaica
JA. 6-8520

GREETINGS TO ISRAEL

NICK DeROSA
Specializing in
Fine Home Painting
— Reasonable Rates —
56-22 136th St., Flushing
IN. 3-5988

GREETINGS TO ISRAEL

TRIBUNE GALLERY
Open Evenings
100 W. 42nd St., WI. 7-4893
Subway Arcade N. Y. C.

GREETINGS TO ISRAEL

**TERESE'S BEAUTY
SHOPPE**
Complete Beauty Service
32-04 36th Ave., L. I. C.
RA. 9-7117

GREETINGS TO ISRAEL

Vanity Box Beauty Salon
44-13 Queens Blvd., L. I. C.
RA. 9-9448

GREETINGS TO ISRAEL

Vanity Box Beauty Salon
44-13 Queens Blvd., L. I. C.
RA. 9-9448

GREETINGS TO ISRAEL

ELLIOT STEVEN
Fine workmanship and the best
materials provide our slogan
"We Paint To Please"
Residential — Commercial
Insured — Free Estimates
— Work Guaranteed —
Paperhanging and Decorating
149-42 15 Rd., Whitestone
HI 5-4636 LH 5-8366

GREETINGS TO ISRAEL

Savas Alatis
RESIDENTIAL
Interiors — Exteriors
Specializing in Private Homes.
Since 1933
Painting—Decorating—Paperhanging
Serving all parts of Queens
Free Estimates — No Obligation
All Work Guaranteed.
Fully Licensed and Insured.
87-44 Parsons Blvd., Flushing
IN. 1-9551

GREETINGS TO ISRAEL

Savas Alatis
RESIDENTIAL
Interiors — Exteriors
Specializing in Private Homes.
Since 1933
Painting—Decorating—Paperhanging
Serving all parts of Queens
Free Estimates — No Obligation
All Work Guaranteed.
Fully Licensed and Insured.
87-44 Parsons Blvd., Flushing
IN. 1-9551

GREETINGS TO ISRAEL

Savas Alatis
RESIDENTIAL
Interiors — Exteriors
Specializing in Private Homes.
Since 1933
Painting—Decorating—Paperhanging
Serving all parts of Queens
Free Estimates — No Obligation
All Work Guaranteed.
Fully Licensed and Insured.
87-44 Parsons Blvd., Flushing
IN. 1-9551

GREETINGS TO ISRAEL

Savas Alatis
RESIDENTIAL
Interiors — Exteriors
Specializing in Private Homes.
Since 1933
Painting—Decorating—Paperhanging
Serving all parts of Queens
Free Estimates — No Obligation
All Work Guaranteed.
Fully Licensed and Insured.
87-44 Parsons Blvd., Flushing
IN. 1-9551

GREETINGS TO ISRAEL

HENRY V. ARRIGHI
Plastering
Ceilings and Alterations
162-41 Powells Cove Blvd.
Beechhurst, L. I. FL. 3-8129

GREETINGS TO ISRAEL

**ASTORIA
WOODWORKING CO.**
Celotex — Armstrong
Acoustical Ceilings
Fire Violations Removed
28-46 31st St., Astoria, L. I.
AS. 4-4897

GREETINGS TO ISRAEL

VAL'S BEAUTY SALON
Elmhurst and Maspeth
— Complete Beauty Service —
Individualized Hair Cuts
32 22 Grand Ave., Elmhurst
HA. 4-1377

GREETINGS TO ISRAEL

SANS EGAL COIFFEURS
Howard Beach
Hi-Styling Colorists
Permanent Waving
156-20 Cross Bay Blvd.,
Howard Beach MI. 1-1536

GREETINGS TO ISRAEL

**BUY MORE
ISRAEL BONDS**

GREETINGS TO ISRAEL

**SUZY'S
SELECT COIFFEURS**
Coloring — Cutting
Permanent Waving
70-51 Austin, St., Forest Hills
BO. 8-6446

GREETINGS TO ISRAEL

Smart Set Beauty Salon
In Woodside since 1919
Styling—Washing and Setting
Tinting—Coloring—Permanents
60-15 Woodside Ave., Woodside
HA. 9-9469

GREETINGS TO ISRAEL

Smart Set Beauty Salon
In Woodside since 1919
Styling—Washing and Setting
Tinting—Coloring—Permanents
60-15 Woodside Ave., Woodside
HA. 9-9469

GREETINGS TO ISRAEL

**MIAMI ISRAEL
KENT TRAVEL SERVICE**
201 Church Ave. UL. 6-7830
Near Ocean Ave. Brooklyn

GREETINGS TO ISRAEL

HELEN'S BEAUTY BOX
Expert Hair Styling.
Specializing in
Scalp Treatment
106-46 New York Blvd.,
JA. 6-9523 Jamaica

GREETINGS TO ISRAEL

**QUEENS BIFOCAL
CO.**
144-42 Jamaica Ave.
Jamaica 35, N. Y. JA. 6-6072
Eyes Examined — RX's Filled
Completely modern lab on
premises — Latest Domestic and
Imported Style frames.
Contact Lenses
Emergency Repairs
Woodhaven Office:
Woodhaven Blvd.
cor. Jamaica Ave. — VI. 9-9034
Hempstead Office:
70 Main Street — IV. 1-6990

GREETINGS TO ISRAEL

**QUEENS BIFOCAL
CO.**
144-42 Jamaica Ave.
Jamaica 35, N. Y. JA. 6-6072
Eyes Examined — RX's Filled
Completely modern lab on
premises — Latest Domestic and
Imported Style frames.
Contact Lenses
Emergency Repairs
Woodhaven Office:
Woodhaven Blvd.
cor. Jamaica Ave. — VI. 9-9034
Hempstead Office:
70 Main Street — IV. 1-6990

GREETINGS TO ISRAEL

**QUEENS BIFOCAL
CO.**
144-42 Jamaica Ave.
Jamaica 35, N. Y. JA. 6-6072
Eyes Examined — RX's Filled
Completely modern lab on
premises — Latest Domestic and
Imported Style frames.
Contact Lenses
Emergency Repairs
Woodhaven Office:
Woodhaven Blvd.
cor. Jamaica Ave. — VI. 9-9034
Hempstead Office:
70 Main Street — IV. 1-6990

GREETINGS TO ISRAEL

**QUEENS BIFOCAL
CO.**
144-42 Jamaica Ave.
Jamaica 35, N. Y. JA. 6-6072
Eyes Examined — RX's Filled
Completely modern lab on
premises — Latest Domestic and
Imported Style frames.
Contact Lenses
Emergency Repairs
Woodhaven Office:
Woodhaven Blvd.
cor. Jamaica Ave. — VI. 9-9034
Hempstead Office:
70 Main Street — IV. 1-6990

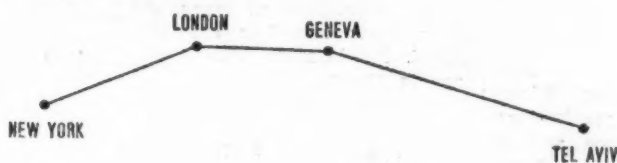
**New direct
707 Jet Service
to TEL AVIV
via London and Geneva!
Pay as little as
\$740.60
Round-Trip**



Step aboard BOAC's giant Rolls-Royce 707 in New York, and in a matter of hours you'll be in exciting Israel. What a flight! Fast... comfortable... and the British service is superb. Delicious hot meals, served in both First and Economy Classes. Kosher food, too, if you order in advance.

If time is no problem, why not take advantage of BOAC's stopover privileges in many European cities. It doesn't cost one penny extra on your airfare.

And speaking of cost, the 17-Day Economy Excursion Fare is in effect now*, so you pay as little as \$740.60 Round-Trip from New York. Service starts January 30th, so make your reservations early...through your Travel Agent or your nearest BOAC office.



B·O·A·C

World Leader in Jet Travel

BRITISH OVERSEAS AIRWAYS CORPORATION

Direct flights to Europe from Boston, Chicago, Detroit, Honolulu, New York, San Francisco, Montreal, Toronto. Starting in March flights to London from Los Angeles. Offices also in all principal cities.

*Effective thru to March 31st.

